

AN OPEN AND WELCOMING CONGREGATION

✠ THE GREAT VIGIL OF EASTER ✠  
HOLY BAPTISM & HOLY EUCHARIST

APRIL 19, 2025 • 7:00 PM

*Childcare for infants and toddlers is available in the nursery located on the Lower Level under the Parish Hall. Stairs and an elevator are just inside the Parish Hall entry.*

*Restrooms are located in the vestibules on either side at the front of the cathedral, and are accessed through the doors near the pulpit and lectern. Additional restrooms are next to the parish office.*



ORDER OF SERVICE

*Hymns are found in the **blue book** in the pew rack.*

LIGHTING OF THE NEW FIRE

*The service begins on the steps outside of the Cathedral.  
Silence is kept.*

LIGHTING OF THE NEW FIRE

*Officiant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The new fire is lit.*

*Officiant* Let us pray.  
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*People* **Amen.**



TRINITY  
EPISCOPAL  
CATHEDRAL

# THE GREAT VIGIL OF EASTER

*The Paschal candle is lit from the New Fire.*

*You are invited to follow the Paschal candle into the Cathedral and take your place in the pews..*

*Candles will be lit when everyone is seated.*

## PROCESSION AND EXSULTET

*Sung three times.*

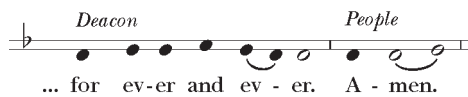


The light of Christ. Thanks be to God.

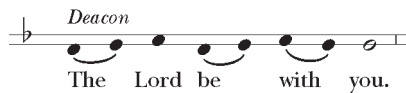
*If you wish, light your candle as the Paschal candle is brought into the Cathedral.*

*Cantor* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radi-

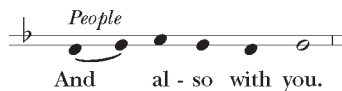
ant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God...



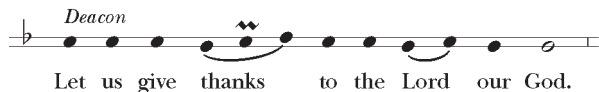
... for ev-er and ev - er. A - men.



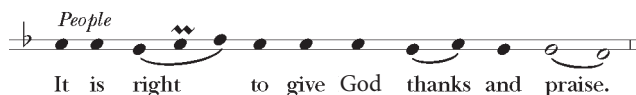
The Lord be with you.



And al - so with you.



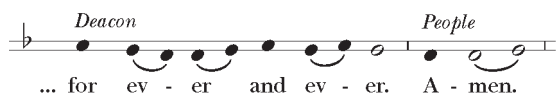
Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*Cantor* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the

grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns...

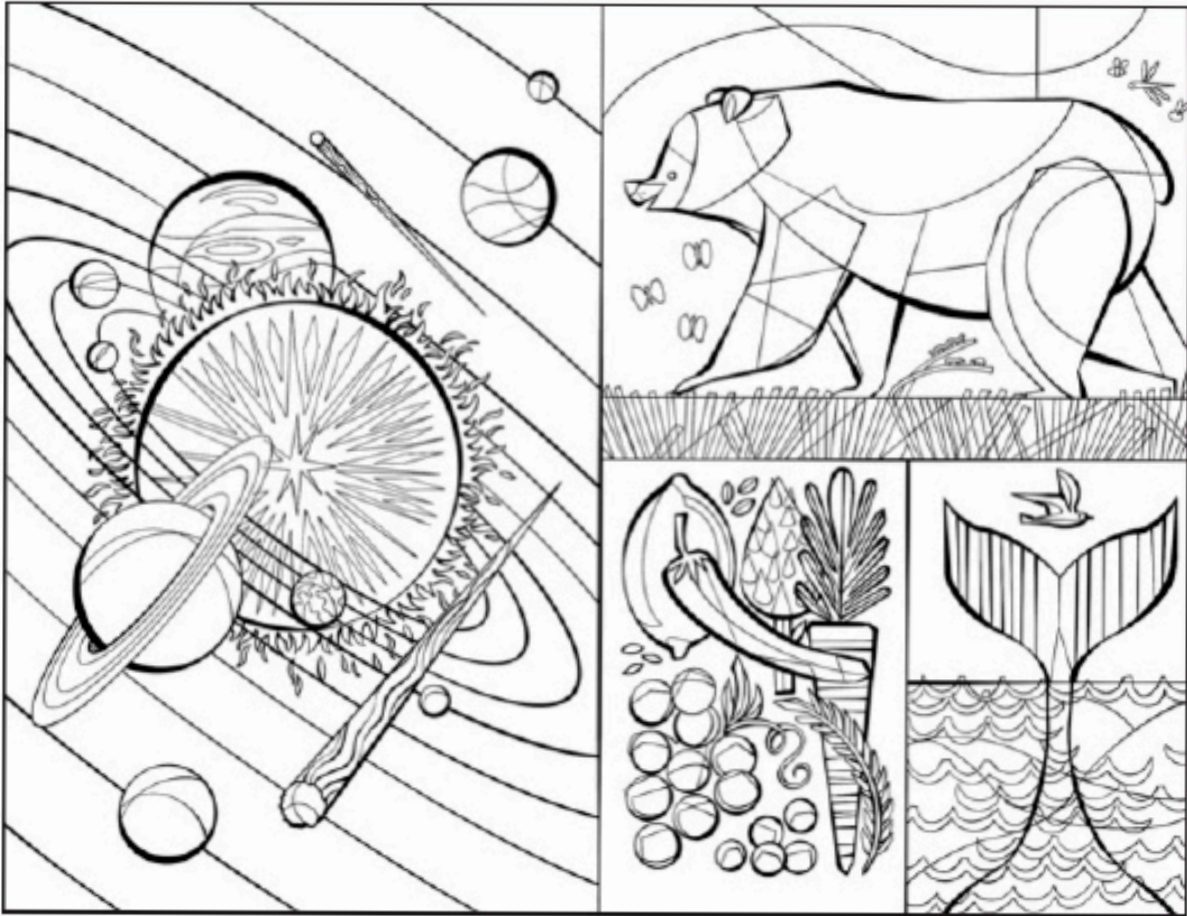


... for ev - er and ev - er. A - men.

# LITURGY OF THE WORD

*Officiant* Let us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## THE STORY OF CREATION



*Please be seated.*

**READING** • *Genesis 1:1-2:4a*

*Lector* A reading from the book of Genesis.

When God began to create the heavens and the earth—the earth was without shape or form, it was dark over the deep sea, and God's wind swept over the waters— God said, "Let there be light." And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night. There was evening and there was morning: the first day. God said, "Let there be a dome in the middle of the waters to separate the waters from each other." God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky. There was evening and there was morning: the second day. God said, "Let the waters under the sky come together into one

place so that the dry land can appear." And that's what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, "Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth." And that's what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was. There was evening and there was morning: the third day. God said, "Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth." And that's what happened. God made

the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was. There was evening and there was morning: the fourth day. God said, "Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky." God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: "Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth." There was evening and there was morning: the fifth day. God said, "Let the earth produce every kind of living thing: livestock, crawling things, and wildlife." And that's what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, "Let us make humanity in our image to resemble us so that they may take charge

of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth." God created humanity in God's own image, in the divine image God created them, male and female God created them. God blessed them and said to them, "Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground." Then God said, "I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food." And that's what happened. God saw everything he had made: it was supremely good. There was evening and there was morning: the sixth day. The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

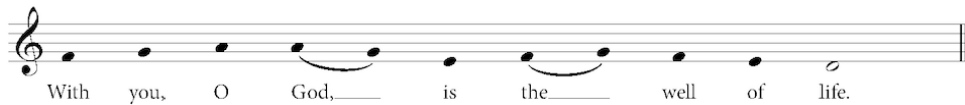
*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**PSALM • 36:5-10**

Tone I.1

**Refrain**

*Cantor; then all:*



Your love, O LORD, reaches to the heavens, \*  
 and your faithfulness to the clouds.  
 Your righteousness is like the strong mountains,  
 your justice like the great deep; \*  
 you save both man and beast, O LORD.  
 How priceless is your love, O God! \*  
 your people take refuge under the  
 shadow of your wings.

They feast upon the abundance of your house; \*  
 you give them drink from the river of your delights.  
 For with you is the well of life, \*  
 and in your light we see light.  
 Continue your loving-kindness to those who know you, \*  
 and your favor to those who are true of heart.

**Refrain**

*Please stand as you are able.*

**COLLECT**

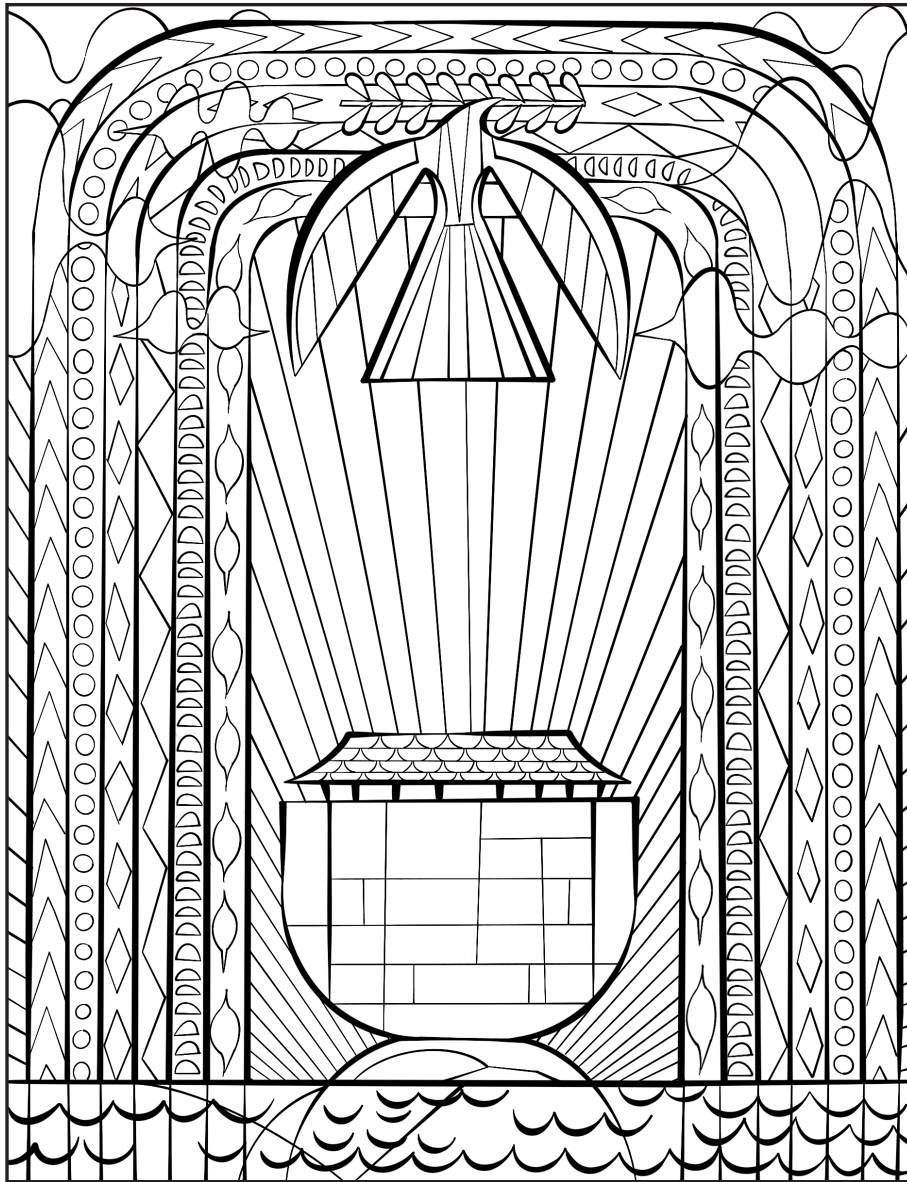
*Officiant* God be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*People* **Amen.**



# THE FLOOD



*Please be seated.*

**READING** • *Genesis 7:1-5, 11-18, 8:6-18, 9:8-13*

*Lector* A reading from the book of Genesis.

The Lord said to Noah, “Go into the ark with your whole household, because among this generation I’ve seen that you are a moral man. From every clean animal, take seven pairs, a male and his mate; and from every unclean animal, take one pair, a male and his mate; and from the birds in the sky as well, take seven pairs, male and female, so that their offspring will survive throughout the earth. In seven days from now I will send rain on the earth for forty days and forty nights. I will wipe off from the fertile land every living thing that I have made.” Noah did everything the Lord commanded him. In the six hundredth year of Noah’s life, in the second month, on the seventeenth day—on that day all the springs of the deep sea erupted, and the windows in the skies opened. It rained on the earth forty days and forty nights. That same day Noah, with his sons Shem, Ham, and Japheth, Noah’s wife, and his sons’ three wives, went into the ark.

They and every kind of animal—every kind of livestock, every kind that crawls on the ground, every kind of bird— they came to Noah and entered the ark, two of every creature that breathes. Male and female of every creature went in, just as God had commanded him. Then the Lord closed the door behind them. The flood remained on the earth for forty days. The waters rose, lifted the ark, and it rode high above the earth. The waters rose and spread out over the earth. The ark floated on the surface of the waters. After forty days, Noah opened the window of the ark that he had made. He sent out a raven, and it flew back and forth until the waters over the entire earth had dried up. Then he sent out a dove to see if the waters on all of the fertile land had subsided, but the dove found no place to set its foot. It returned to him in the ark since waters still covered the entire earth. Noah stretched out his hand, took it, and brought it back into the ark. He waited seven more days and sent the dove out from

the ark again. The dove came back to him in the evening, grasping a torn olive leaf in its beak. Then Noah knew that the waters were subsiding from the earth. He waited seven more days and sent out the dove, but it didn't come back to him again. In Noah's six hundred first year, on the first day of the first month, the waters dried up from the earth. Noah removed the ark's hatch and saw that the surface of the fertile land had dried up. In the second month, on the twenty-seventh day, the earth was dry. God spoke to Noah, "Go out of the ark, you and your wife, your sons, and your sons' wives with you. Bring out with you all the animals of every kind—birds, livestock, everything crawling on the ground—so that they may populate the earth, be fertile, and multiply on the earth."

So Noah went out of the ark with his sons, his wife, and his sons' wives. God said to Noah and to his sons with him, "I am now setting up my covenant with you, with your descendants, and with every living being with you—with the birds, with the large animals, and with all the animals of the earth, leaving the ark with you. I will set up my covenant with you so that never again will all life be cut off by floodwaters. There will never again be a flood to destroy the earth." God said, "This is the symbol of the covenant that I am drawing up between me and you and every living thing with you, on behalf of every future generation. I have placed my bow in the clouds; it will be the symbol of the covenant between me and the earth."

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand as you are able.*

**HYMN 680** • *O God, our help in ages past*

*St. Anne*

## COLLECT

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

*People* **Amen.**



# THE BINDING OF ISAAC

*Please be seated.*

**READING** • *Genesis 22:1-18*

*Lector* A reading from the book of Genesis.

After these events, God tested Abraham and said to him, "Abraham!" Abraham answered, "I'm here." God said, "Take your son, your only son whom you love, Isaac, and go to the land of Moriah. Offer him up as an entirely burned offering there on one of the mountains that I will show you." Abraham got up early in the morning, harnessed his donkey, and took two of his young men with him, together with his son Isaac. He split the wood for the entirely burned offering, set out, and went to the place God had described to him. On the third day, Abraham looked up and saw the place at a distance. Abraham said to his servants, "Stay here with the donkey. The boy and I will walk up there, worship, and then come back to you." Abraham took the wood for the entirely burned offering and laid it on his son Isaac. He took the fire and the knife in his hand, and the two of them walked on together. Isaac said to his father Abraham, "My father?" Abraham said, "I'm here, my son." Isaac said, "Here is the fire and the wood, but where is the lamb for the entirely burned offering?" Abraham said, "The lamb for the entirely burned offering? God will see to it, my son." The two of them walked on together. They arrived at the place God had described to him. Abraham built an altar there and arranged the wood on it. He tied up his son Isaac and laid him on the altar on top of the wood. Then Abraham stretched out his hand and took the knife to kill his son as a sacrifice. But the Lord's messenger called out to Abraham from heaven, "Abraham? Abraham?" Abraham said, "I'm here." The messenger said, "Don't stretch out your hand against the young man, and don't do anything to him. I now know that you revere God and didn't hold back your son, your only son, from me." Abraham looked up and saw a single ram caught by its horns in the dense underbrush. Abraham went over, took the ram, and offered it as an entirely burned offering instead of his son. Abraham named that place "the Lord sees." That is the reason people today say, "On this mountain the Lord is seen." The Lord's messenger called out to Abraham from heaven a second time and said, "I give my word as the Lord that because you did this and didn't hold back your son, your only son, I will bless you richly and I will give you countless descendants, as many as the stars in the sky and as the grains of sand on the seashore. They will conquer their enemies' cities. All the nations of the earth will be blessed because of your descendants, because you obeyed me."

*Lector* Hear what the Spirit is saying to God's people.

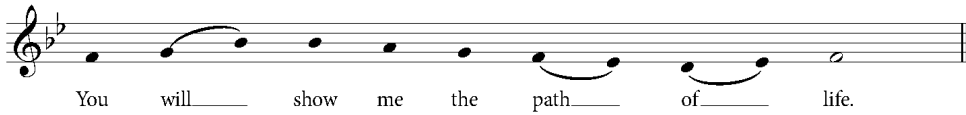
*People*

**Thanks be to God.**



**Refrain**

*Cantor; then all:*



Protect me, O God, for I take refuge in you; \*  
 I have said to the LORD, "You are my Lord,  
 my good above all other."  
 All my delight is upon the godly that are in the land, \*  
 upon those who are noble among the people.  
 But those who run after other gods \*  
 shall have their troubles multiplied.  
 Their libations of blood I will not offer, \*  
 nor take the names of their gods upon my lips.  
 O LORD, you are my portion and my cup; \*  
 it is you who uphold my lot.  
 My boundaries enclose a pleasant land; \*  
 indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel;  
 my heart teaches me, night after night  
 I have set the LORD always before me; \*  
 because he is at my right hand I shall not fall.  
 My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.  
 For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.  
 You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

**Refrain**

*Please stand as you are able.*

**COLLECT**

*Officiant* God be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.

*People* **Amen.**





# ISRAEL'S DELIVERANCE AT THE RED SEA



*Please be seated.*

**READING** • *Exodus 14:10-31; 15:20-21*

*Lector* A reading from the book of Exodus.

As Pharaoh drew closer, the Israelites looked back and saw the Egyptians marching toward them. The Israelites were terrified and cried out to the Lord. They said to Moses, "Weren't there enough graves in Egypt that you took us away to die in the desert? What have you done to us by bringing us out of Egypt like this? Didn't we tell you the same thing in Egypt? 'Leave us alone! Let us work for the Egyptians!' It would have been better for us to work for the Egyptians than to die in the desert." But Moses said to the people, "Don't be afraid. Stand your ground, and watch the Lord rescue you today. The Egyptians you see today you will never ever see again. The Lord will fight for you. You just keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to get moving. As for you, lift your shepherd's rod, stretch out your hand over the sea, and split it in two so that the Israelites can go into the sea on dry ground. But me, I'll make the Egyptians stubborn so that they will go in after them, and I'll gain honor at the expense of Pharaoh, all his army, his chariots, and his cavalry. The Egyptians will know that I am the Lord, when I gain honor at the expense of Pharaoh, his chariots, and his cavalry." God's

messenger, who had been in front of Israel's camp, moved and went behind them. The column of cloud moved from the front and took its place behind them. It stood between Egypt's camp and Israel's camp. The cloud remained there, and when darkness fell it lit up the night. They didn't come near each other all night. Then Moses stretched out his hand over the sea. The Lord pushed the sea back by a strong east wind all night, turning the sea into dry land. The waters were split into two. The Israelites walked into the sea on dry ground. The waters formed a wall for them on their right hand and on their left. The Egyptians chased them and went into the sea after them, all of Pharaoh's horses, chariots, and cavalry. As morning approached, the Lord looked down on the Egyptian camp from the column of lightning and cloud and threw the Egyptian camp into a panic. The Lord jammed their chariot wheels so that they wouldn't turn easily. The Egyptians said, "Let's get away from the Israelites, because the Lord is fighting for them against Egypt!" Then the Lord said to Moses, "Stretch out your hand over the sea so that the water comes back and covers the Egyptians, their chariots, and their cavalry." So Moses stretched out his hand over the sea. At daybreak, the sea returned to

its normal depth. The Egyptians were driving toward it, and the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the cavalry, Pharaoh's entire army that had followed them into the sea. Not one of them remained. The Israelites, however, walked on dry ground through the sea. The waters formed a wall for them on their right hand and on their left. The Lord rescued Israel from the Egyptians that day.

Israel saw the Egyptians dead on the seashore. Israel saw the amazing power of the Lord against the Egyptians. The people were in awe of the Lord, and they believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand. All the women followed her playing tambourines and dancing. Miriam sang the refrain back to them: Sing to the Lord, for an overflowing victory! Horse and rider he threw into the sea!

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand as you are able.*

**HYMN 648** • *Go Down, Moses*

*Go Down, Moses*

## COLLECT

*Officiant* God be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*People* **Amen.**



# THE VALLEY OF DRY BONES



*Please be seated.*

## READING • Ezekiel 37:1-14

*Lector* A reading from the Prophet Ezekiel.

The Lord's power overcame me, and while I was in the Lord's spirit, he led me out and set me down in the middle of a certain valley. It was full of bones. He led me through them all around, and I saw that there were a great many of them on the valley floor, and they were very dry. He asked me, "Human one, can these bones live again?" I said, "Lord God, only you know." He said to me, "Prophesy over these bones, and say to them, Dry bones, hear the Lord's word! The Lord God proclaims to these bones: I am about to put breath in you, and you will live again. I will put sinews on you, place flesh on you, and cover you with skin. When I put breath in you, and you come to life, you will know that I am the Lord." I prophesied just as I was commanded. There was a great noise as I was prophesying, then a great quaking, and the bones came together, bone by bone. When I looked, suddenly there were sinews on them. The flesh appeared, and then they were covered over with skin. But there was still no breath

in them. He said to me, "Prophesy to the breath; prophesy, human one! Say to the breath, The Lord God proclaims: Come from the four winds, breath! Breathe into these dead bodies and let them live." I prophesied just as he commanded me. When the breath entered them, they came to life and stood on their feet, an extraordinarily large company. He said to me, "Human one, these bones are the entire house of Israel. They say, 'Our bones are dried up, and our hope has perished. We are completely finished.' So now, prophesy and say to them, The Lord God proclaims: I'm opening your graves! I will raise you up from your graves, my people, and I will bring you to Israel's fertile land. You will know that I am the Lord, when I open your graves and raise you up from your graves, my people. I will put my breath in you, and you will live. I will plant you on your fertile land, and you will know that I am the Lord. I've spoken, and I will do it. This is what the Lord says."

*Lector* Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

**Refrain**

*Cantor; then all:*



I will exalt you, O LORD,  
 because you have lifted me up \*  
 and have not let my enemies triumph over me.  
 O LORD my God, I cried out to you, \*  
 and you restored me to health.  
 You brought me up, O LORD, from the dead; \*  
 you restored my life as I was going down to the grave.  
 Sing to the LORD, you servants of his; \*  
 give thanks for the remembrance of his holiness.  
 For his wrath endures but the twinkling of an eye, \*  
 his favor for a lifetime.  
 Weeping may spend the night, \*  
 but joy comes in the morning.  
 While I felt secure, I said,  
 "I shall never be disturbed. \*  
 You, LORD, with your favor, made me as strong as  
 the mountains."

Then you hid your face, \*  
 and I was filled with fear.  
 I cried to you, O LORD; \*  
 I pleaded with the Lord, saying,  
 "What profit is there in my blood, if I go down to the Pit? \*  
 will the dust praise you or declare your faithfulness?  
 Hear, O LORD, and have mercy upon me; \*  
 O LORD, be my helper."  
 You have turned my wailing into dancing; \*  
 you have put off my sack-cloth and clothed me with joy.  
 Therefore my heart sings to you without ceasing; \*  
 O LORD my God, I will give you thanks for ever.

**Refrain**

*Please stand as you are able.*

**COLLECT**

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*People* **Amen.**





# THE GATHERING OF GOD'S PEOPLE



*Please be seated.*

## READING • Zephaniah 3:14-20

*Lector* A reading from the Prophet Zephaniah.

Rejoice, Daughter Zion! Shout, Israel! Rejoice and exult with all your heart, Daughter Jerusalem. The Lord has removed your judgment; he has turned away your enemy. The Lord, the king of Israel, is in your midst; you will no longer fear evil. On that day, it will be said to Jerusalem: Don't fear, Zion. Don't let your hands fall. The Lord your God is in your midst—a warrior bringing victory. He will create calm with his love; he will rejoice over you with singing. I will remove from you those worried about

the appointed feasts. They have been a burden for her, a reproach. Watch what I am about to do to all your oppressors at that time. I will deliver the lame; I will gather the outcast. I will change their shame into praise and fame throughout the earth. At that time, I will bring all of you back, at the time when I gather you. I will give you fame and praise among all the neighboring peoples when I restore your possessions and you can see them—says the Lord.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand as you are able.*

**HYMN 413** • *New songs of celebration render*

*Rendez a Dieu*

## COLLECT

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

*People* **Amen.**

## HOLY BAPTISM

### GATHERING HYMN • *Shall we gather at the river*

Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_\_\_

With its crys - tal tide for - ev - er Flow - ing by the throne of God?

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er that flows by the throne of God.

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The piano accompaniment features a steady, rhythmic pattern of chords and moving lines, providing a harmonic foundation for the vocal melody.

*Please remain standing.*

## PRESENTATION AND EXAMINATION OF THE CANDIDATE

*Officiant* The Candidate for Holy Baptism will now be presented.  
*Sponsors* We present Ani Rivasplata-Newton to receive the Sacrament of Baptism.  
*Officiant* Do you desire to be baptized?  
*Candidate* I do.

*The Officiant asks the following questions to the candidates.*

*Officiant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Candidate* I renounce them.  
*Officiant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Candidate* I renounce them.  
*Officiant* Do you renounce all sinful desires that draw you from the love of God?  
*Candidate* I renounce them.  
*Officiant* Do you turn to Jesus Christ and accept him as your Savior?  
*Candidate* I do.  
*Officiant* Do you put your whole trust in his grace and love?  
*Candidate* I do.  
*Officiant* Do you promise to follow and obey him as your Lord?  
*Candidate* I do.

*The Officiant addresses the congregation, saying*

*Officiant* Will you who witness these vows do all in your power to support thus persons in their life in Christ?  
*People* **We will.**

## THE BAPTISMAL COVENANT

*Officiant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.  
*People* Do you believe in God the Father?  
*Officiant* **I believe in God, the Father almighty, creator of heaven and earth.**  
*People* Do you believe in Jesus Christ, the Son of God?  
*Officiant* **I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate, was crucified, died, and was buried.**  
**He descended to the dead. On the third day he rose again.**  
**He ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
*Officiant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**  
*Officiant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**  
*Officiant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**  
*Officiant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**  
*Officiant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**  
*Officiant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*Officiant* Let us now pray for Ani, and all who are to receive the Sacrament of new birth.  
*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**  
*Officiant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*People* **Amen.**

## THANKSGIVING OVER THE WATER

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Officiant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*People* **Amen.**

*Please be seated for the Baptism.*

## BAPTISM AND ANOINTING

*Officiant* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**  
*Officiant* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**  
*Officiant* Receive this candle as a sign that you have passed from darkness into light. Shine as Christ's light in the world to the glory of God our Creator.  
*People* **Amen.**

## PRAYER OVER THE CANDIDATE

*Officiant* Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*People* **Amen.**  
*Officiant* Let us welcome the newly baptized.  
*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



*The people are sprinkled with water as a sign of their baptism.*

## ASPERGES

*Officiant* Recall the waters of your baptism. In them you were buried with Christ in his death. By them you share in His resurrection. Through them you are reborn by the Holy Spirit.

### DURING THE ASPERGES • *Vidi aquam*

Plainsong, arr. Katherine Webb

*Vidi aquam egredientem de templo, a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista, salvi facti sunt,  
Et dicent: Alleluia, Alleluia.*

I saw water flowing from the Temple, from its right-hand side, alleluia;  
and all to whom this water came were saved and shall say: Alleluia, alleluia.

## THE FIRST EUCHARIST OF EASTER

*Please stand as you are able.*

### THE GREAT ALLELUIA

*Stand if you are able during the earthquake as the stone is rolled away from the tomb.*

*Following the Baptisms, the Cantor sings the Great Alleluia once, and the congregation repeats it.*

*The same sequence is followed two more times, each time at successively higher pitch.*

*The last time leads directly into the Hymn that follows.*



### OPENING ACCLAMATION

*Officiant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Ring bells & noisemakers throughout the hymn, and anytime an "Alleluia" is sung.*

### HYMN IN PROCESSION 187 • *Through the Red Sea brought at last*

*Straf mich nicht*

## LITURGY OF THE WORD

### COLLECT

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

## FIRST LESSON • *Romans 6:3-11*

*Lector* A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so

that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please stand as you are able.*

## SEQUENCE HYMN 185 • *Christ Jesus lay in death's strong bands*

*Christ lag in Todesbanden*

*Please remain standing as you are able.*

## HOLY GOSPEL • *Luke 24:1-12*

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was

still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## SERMON

The Rev'd Vijendran Sathyaraj

*A brief silence follows the sermon.*

*Please stand as you are able.*

## PEACE

*Officiant* The peace of Christ be always with you.

*People* **And also with you.**

*You are invited to greet one another in the name of the Lord. Then please be seated.*

## WELCOME



# SANCTUS AND BENEDICTUS

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —  
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel as you are able.*

**Officiant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On

the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**People** **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory.**

**Officiant** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** **AMEN.**

**Cantor** And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

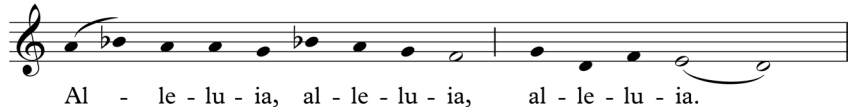
Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
 For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.



## BREAKING OF THE BREAD

### Antiphon

Cantor; then all.



**Cantor** Christ our Passover is sacrificed for us; therefore let us keep the feast.

**People** **Antiphon**

**Officiant** The gifts of God for the people of God.

*Please be seated.*

## COMMUNION

*All who hunger for God are welcome to receive communion, no exceptions.*

*A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.*

*A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.*

*Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.*

## AGNUS DEI

Calvin Hampton

Musical notation for the Agnus Dei. It consists of three staves in G major (one sharp) and 2/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer-cy on us." The first staff ends at measure 7, the second at measure 14, and the third at measure 21. There are triplets of eighth notes in measures 1, 8, 15, and 22.

## COMMUNION ANTHEM • *Rise up, my love, my fair one*

Healey Willan

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear on the earth.  
The time of the singing of birds is come.  
Arise my love, my fair one, and come away.

— *Song of Solomon 2:10b-12a*

## COMMUNION HYMN 174 • *At the Lamb's high feast we sing*

Salzburg

*Please stand as you are able.*

## POST-COMMUNION PRAYER

*Officiant* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

**HYMN IN PROCESSION 199** • *Come, ye faithful, raise the strain*

*St. Kevin*

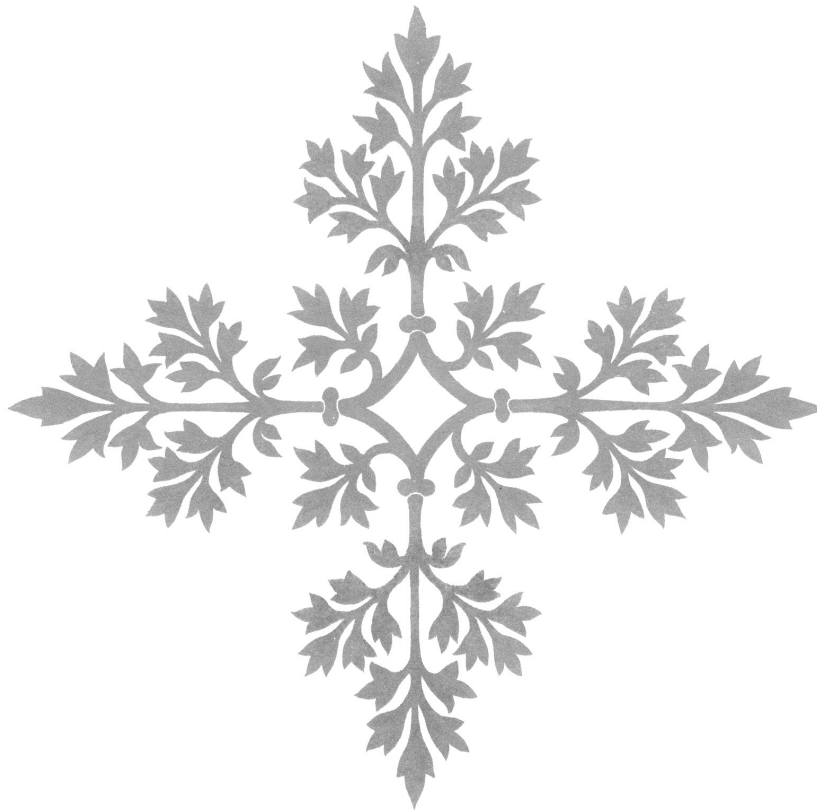
## DISMISSAL

*Officiant* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the risen Christ!

*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY** • *At Easter-Tide*

Charles Villiers Stanford





## SERVICE PARTICIPANTS

The Very Rev'd Shana McCauley, *Officiant* • The Rev'd Vijendran Sathyaraj, *Preacher* • Canon Charissa Simmons, Canon Liz Harlan-Ferlo, The Revd Roger Ferlo, *Assisting* • Katie Webb, *Canon for Cathedral Music* • Sienna Stribling, *Organ Scholar*  
Trinity Choir

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*Vergers:* Chris Hardman, Barb Millikan, Cathy Sutton, Scott Serpas

*Acolytes:* Illessa Pasquesi, Naomi Pasquesi

*Lectors:* Elizabeth Braatz, Kathleen Bruneer, Vicki Quick, Ford Morishita, Eliana Barbecho-Ford, Steve Isaacson, Susan Zall, Kirk Dobbins

*Eucharistic Ministers:* Gwen Casey-Ford, Jim Chasse, Pam Erickson, Bob Rose

*Altar Guild:* Barbara Stevenson, Helen Sudbury

*Trinity Flower Guild*



## ARTWORK

*Pages 3, 5, 7, 9, 10, 12: Artist: Don Clark*

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### SUNDAYS

8 am – Holy Eucharist, Rite I

10 am – Holy Eucharist, Rite II  
(*in-person and livestream*)

### First Sunday of the Month:

10 am – Church at the Commons  
Family Service

5 pm – Evensong (*Sept-June*)  
(*in-person and livestream*)



## TRINITY EPISCOPAL CATHEDRAL

### BISHOP OF OREGON

The Rt. Rev'd Diana D. Akiyama

### CATHEDRAL VESTRY

[vestry@trinity-episcopal.org](mailto:vestry@trinity-episcopal.org)

Greg Harris, *Senior Warden*

Chris Maloney, *Junior Warden*

Bill Bennetts, *Treasurer*

Toni DeVito • Dave Ferguson

Vernon Jackson • Lauren Loos

Denise Myrick • Jim Petersen

Catherine Sutton

Heather Swearingen

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[trinity-episcopal.org](http://trinity-episcopal.org)

503-222-9811

[cathedral@trinity-episcopal.org](mailto:cathedral@trinity-episcopal.org)

147 Northwest 19th Avenue

Portland, OR 97209

## CATHEDRAL CLERGY AND STAFF

**John Baus**  
*Building Maintenance*

**James Buechler**  
*Sexton*

**Charyl Cathey**  
*Outreach Coordinator*

**Amanda Daly**  
*Tech Team, Videography*

**Jeremiah Davis**  
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**Elise Sandusky**  
*Facilities Manager & Operations*

**The Rev'd Vijendran Sathyaraj**  
*Associate Priest*

**Charissa Simmons**  
*Canon for Intergenerational Ministry*

**Sienna Stribling**  
*Organ Scholar*

**Shannon Tilton**  
*Cathedral Life Administrator*

**Katie Webb**  
*Canon for Cathedral Music*

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