



*IN LOVING MEMORY OF*  
MARY SUSAN SICILIA

JUNE 14, 1944 - MAY 12, 2024

1:00 PM, IN THE CATHEDRAL  
SATURDAY, SEPTEMBER 7, 2024

AN OPEN AND WELCOMING CONGREGATION



TRINITY  
EPISCOPAL  
CATHEDRAL

# OBITUARY

MARY SUSAN SICILIA was born June 14, 1944, in Duluth, Minnesota, the only child of Frank and Dorothy Lennox Sicilia. During some of her growing up years, her family ran a boarding house, mostly with “old fashioned Wobblies” who had come to work in the steel mills and loading docks in Duluth. She always said it was quite an education in both history and politics. After graduating from Duluth Denfeld High School, she attended Northwestern College, Minneapolis, with an undergraduate double major in English history and the University of Minnesota Graduate School in American Studies. While in graduate school she began teaching English, Communications, and study skills at the University of Minnesota General College and through its Extension Division’s Community Programs, primarily with adult basic literacy, citizenship classes, and English as a Second Language. In 1976, she joined the faculty of Golden Valley Lutheran College where she taught “everything with American in the title” including American history, American politics and government, the religious history of America and the history of women in America. She also created and directed a walk-in study skills center which provided one on one assistance and peer mentoring for students seeking assistance. She also continued to work with what were then called “non-traditional students” through the U of Minnesota’s Community Programs and in the then newly created Minneapolis Community College.

Working full time days and full-time nights prepared her for a major shift in her vocational life when in 1984, she was called to be Director of Education at The Cathedral Church of St. Mark’s, Minneapolis, where she oversaw religious education programs for all ages, including many adult classes, retreats, and seminars as well as oversight of the Sunday School and youth programs. While at St. Mark’s, she also organized their archives and wrote a social history of that cathedral, “Building Honestly” which was published in 1990.

In 1992, she was called to a similar position as Canon Educator at Trinity Episcopal Cathedral in Portland, OR. While at Trinity she also worked closely with Jewish educator Jan Rabinowitch, then connected with Temple Beth Israel, in several interfaith courses including a three-year program, Journeys, which took participants through Hebrew Scripture and Christian Testament while exploring the historical, theological, spiritual, and liturgical practices of both faiths. She retired from Trinity in 2008 but continued to do classes and retreats around the Episcopal Diocese of Oregon and as a member of Good Shepherd Episcopal Church in Vancouver, WA.

For many years Mary was “joyfully single,” delighting in a wide circle of friends. She married Robin C. Haglund in 1992. After his move to Oregon to join her, he became Business Manager and later Director of the Cathedral Arts program at Trinity. His adult son, Christopher, joined them in Oregon in 1994.

Mary had a wide variety of interests including road trips which eventually took her “on the ground” to all 48 contiguous states in the US and 7 provinces of her mother’s native Canada, seeing 44 national parks in the process. She was an avid baseball fan, and, in her retirement, she particularly enjoyed getting to know people around the world through various e-list-servs and later through Facebook and Zoom. She was an avid reader, particularly fond of history, biography, and travel writings.

She was preceded in death by her parents, aunts, and uncles, and two of her first cousins, Jim Crosby of Puyallup, WA and John Landgren of Los Angeles, CA. She is survived by her beloved husband, Robin Haglund and stepson Christopher and countless friends and former students. Burial will be in the columbarium at St. Mark’s Cathedral, Minneapolis.

A funeral service at Trinity Episcopal Cathedral in Portland will be held on September 7th, at 1:00 p.m. In lieu of flowers, please make contributions in her name to Trinity Cathedral, Portland; The Episcopal Women’s History Project (EWHP); or the American Civil Liberties Union (ACLU). And in her honor, whatever you do, have a good time, and “keep the faith.”

Mary died peacefully in Hospice on May 12th. Both good friend Jan and husband Robin were with her.

# ORDER OF SERVICE

## PRELUDES

*Light in darkness*  
*Prelude on "Land of Rest"*

Kerensa Briggs  
George Shearing

*Please stand as you are able.*

OPENING HYMN 657 • *Love Divine All Loves Excelling*

*Tune: Hyfrydol*

## OPENING COLLECT

*Officiant*            The Lord be with you  
*People*                **And also with you.**

*Officiant*            Let us pray.  
O God of grace and glory, we remember before you this day our sister Mary. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

*People*                **Amen.**



# LITURGY OF THE WORD

*Please be seated.*

FIRST READING • *Ecclesiastes 3*

John Barnes, *Lector*

*Lector*

A reading from the Book of Ecclesiastes.

For everything there is a season and a time for every matter under heaven: a time to be born and a time to die; a time to plant and a time to pluck up what is planted; a time to kill and a time to heal; a time to break down and a time to build up; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to throw away stones and a time to gather stones together; a time to embrace and a time to refrain from embracing; a time to seek and a time to lose; a time to keep and a time to throw away; a time to tear and a time to sew; a time to keep silent and a time to speak; a time to love and a time to hate; a time for war and a time for peace. What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. I know that whatever God does endures forever; nothing can be added to it nor anything taken from it; God has done this so that all should stand in awe before him. That which is already has been, that which is to be already is, and God seeks out what has gone by. Moreover, I saw under the sun that, in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well. I said to myself, "God will judge the righteous and the wicked, for he has appointed a time for every matter and for every work." I said to myself with regard to humans that God is testing them to show that they are but animals. For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals, for all is vanity. All go to one place, all are from the dust, and all turn to dust again. Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth? So I saw that there is nothing better than that all should enjoy their work, for that is their lot; who can bring them to see what will be after them?

*Lector*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## PSALM 139: 1-13

Faith Curammeng, *Lector*

LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You trace my journeys and my resting-places \*  
and are acquainted with all my ways.  
Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.  
You press upon me behind and before \*  
and lay your hand upon me.  
Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
Where can I go then from your Spirit? \*  
where can I flee from your presence?  
If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,  
Even there your hand will lead me \*  
and your right hand hold me fast.  
If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"  
Darkness is not dark to you; the night is as bright as the day; \*  
darkness and light to you are both alike.  
For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.  
I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

## SECOND READING • *Romans 8:35 - 39*

Lee Garrett, *Lector*

*Lector*

A reading from the Paul's letter to the Romans.

Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*Please stand as you are able.*

SEQUENCE HYMN 663 • *The Lord's My Shepherd*

*Tune: Crimond*

THE GOSPEL • *John 14:1-6*

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ, according to John.  
**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way and the truth and the life."

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

HOMILY

The Very Rev'd Nathan LeRud

NICENE CREED

*People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*Please stand or kneel as you are able.*

## PRAYERS

Charissa Simmons, *Intercessor*

<i>Intercessor</i>	For our sister Mary, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Mary, and dry the tears of those who weep.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	You wept at the grave of Lazarus, your friend; comfort us in our sorrow.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	You raised the dead to life; give to our sister eternal life.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	You promised paradise to the thief who repented; bring our sister to the joys of heaven.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.
<i>People</i>	<b>Hear us Lord.</b>
<i>Intercessor</i>	Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.
<i>People</i>	<b>Hear us Lord.</b>
<i>At the end of the prayers:</i>	
<i>Officiant</i>	Loving God, we pray to you for Mary, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.
<i>People</i>	<b>Amen.</b>

## PEACE

*Officiant* The Peace of Christ be always with you.

*People* **And also with you.**

*You are invited to greet one another in peace.*

## WELCOME

OFFERTORY HYMN 461 • *Alleluia, Sing to Jesus*

*Tune: Alleluia*

# THE HOLY EUCHARIST

## THE GREAT THANKSGIVING

*BCP, Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People* **Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing, or kneel as you are able, while the Celebrant continues.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **NAME** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

*Celebrant*

And now as our Savior has taught us. we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

*Celebrant*

Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God.

**HYMN 304** • *I Come With Joy to Meet My Lord*

*Tune: Land of Rest*

HYMN 325 • *Let us break bread together*

*Tune: Let Us Break Bread*

*Please stand as you are able.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## THE COMMENDATION

*Officiant* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Officiant* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.  
*People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Officiant* Into your hands, O merciful Savior, we commend your servant Mary. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*People* **Amen.**

*Officiant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## BLESSING

## CLOSING HYMN 287 • *For All The Saints*

*Tune: Sine Nomine*

## POSTLUDES • *Praeludium ex G-Dur, BuxWV 147*

Dietrich Buxtehude

## RECEPTION

*All are invited to a reception immediately following the service in Kempton Hall.*

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### SERVICE PARTICIPANTS

The Very Rev'd Nathan LeRud, *Officiant*  
The Rev'd Canon Shana McCauley, *Assisting*  
Katie Webb, *Organ*  
John Barnes, Faith Curammeng, Lee Garrett, *Lectors*  
Charissa Simmons, *Intercessor*  
Kaki Brenneman, Leslie Carveth, Jim Chasse, Mary Cramer,  
Tanya Gross, Beverly Harmon, *Greeters*  
Katherine Ellegood, Christopher Hardman, Helen Sudbury, *Intercessor*  
Linda Barnes, Mark Reber, Lisa Sarazin, Deb Federici, Linda Barnes, *Eucharistic Ministers*



### MEMORIAL GIFTS

TRINITY EPISCOPAL CATHEDRAL

*147 NW 19th Ave.  
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[trinity-episcopal.org/give](http://trinity-episcopal.org/give)*



