

THE SEVENTH SUNDAY AFTER THE EPIPHANY

10:00 am Holy Eucharist

February 23, 2025



Please silence your cell phones.

Childcare is available on the lower level
of the Parish Hall.

Restrooms are available at the front of the cathedral,
on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

[Click to view upcoming events at Trinity!](#)

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

VOLUNTARY

From Organ Suite

II. Sarabande (Land of Rest)

Gerald Near

Please stand as you are able at the ringing of the bell.

INTROIT

Epiphany Responsory

Katherine Webb

Cantor

Arise, shine:

Choir

Shine, for your light has come.

Cantor

For behold, darkness covers the land:

Choir

Deep gloom enshrouds the peoples.

Cantor

But over you the Lord will rise:

Choir

Rise, and his glory will appear upon you.

Cantor

Nations will stream to your light:

Choir

And kings to the brightness of your dawning.

Cantor

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Choir

Amen.

OPENING ACCLAMATION

Officiant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

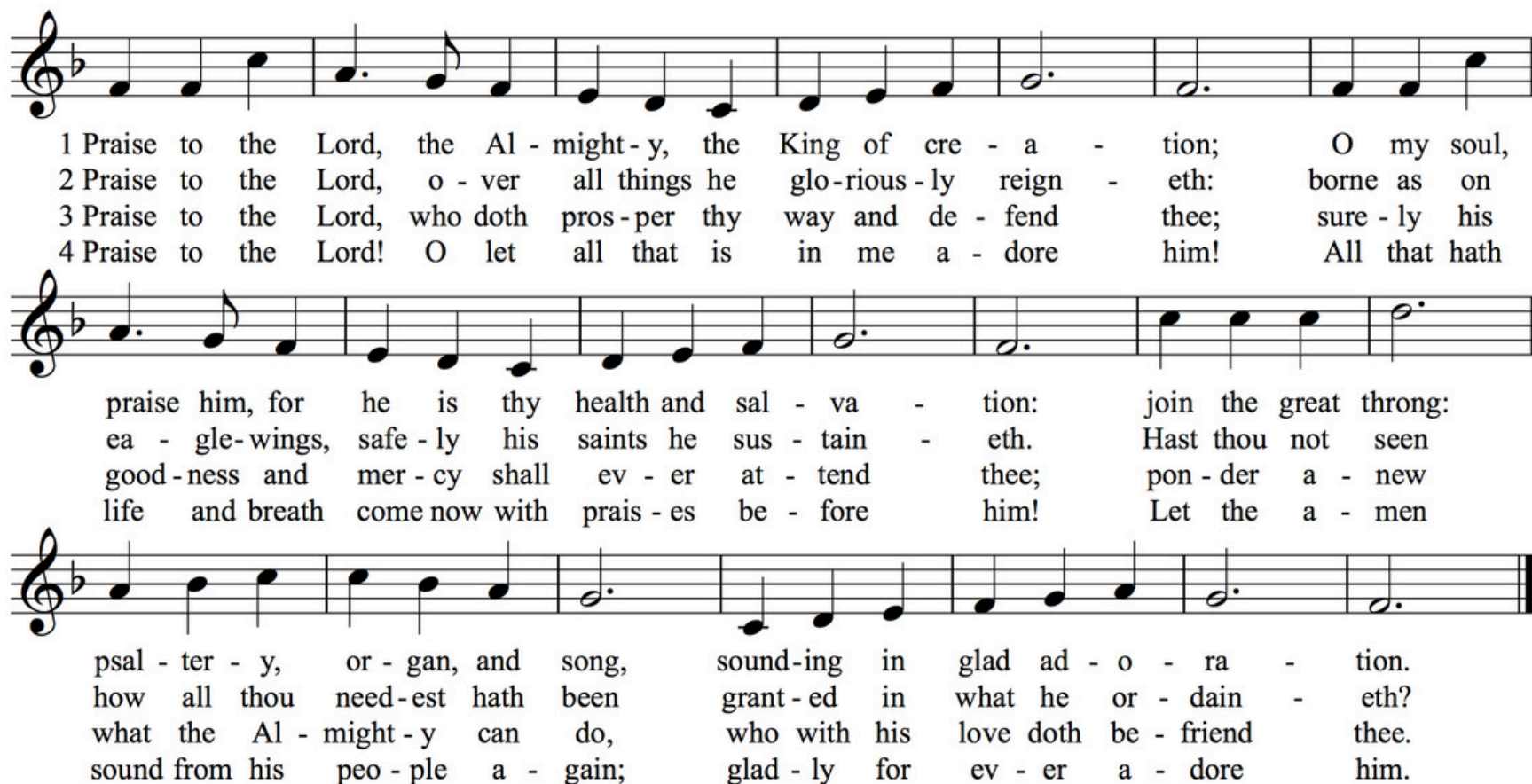


HYMN IN PROCESSION 390

Praise to the Lord, the Almighty

Tune: Lobe den Herren

descant: C.S. Lang



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2 Praise to the Lord, o - ver all things he glo - rious - ly reign - eth: borne as on
3 Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4 Praise to the Lord! O let all that is in me a - dore him! All that hath
praise him, for he is thy health and sal - va - tion: join the great throng:
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him! Let the a - men
psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.
how all thou need - est hath been grant - ed in what he or - dain - eth?
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

LITURGY OF THE WORD

COLLECT

Officiant

God be with you.

People

And also with you.

Officiant

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever

lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All

Amen.

Please be seated.

FIRST READING

Genesis 45:3-11, 15

Lector

A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he

has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.



PSALM 37:1-10

Setting by: Peter Hallock

Antiphon

Cantor; then all



Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
For they shall soon wither like the grass, *
and like the green grass fade away.

Refrain

Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
Take delight in the Lord, *
and he shall give you your heart's desire.
Commit your way to the Lord and put your trust
in him, *
and he will bring it to pass.

Refrain

He will make your righteousness as clear as the
light *
and your just dealing as the noonday.
Be still before the Lord *
and wait patiently for him.

Refrain

Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, *
but those who wait upon the Lord shall
possess the land.

Refrain

SECOND READING

1 Corinthians 15:35-38,42-50

Lector

A reading from Paul's First letter to the
Corinthians.

Someone will ask, "How are the dead raised?
With what kind of body do they come?" Fool!
What you sow does not come to life unless it
dies. And as for what you sow, you do not sow
the body that is to be, but a bare seed, perhaps of
wheat or of some other grain. But God gives it a
body as he has chosen, and to each kind of seed
its own body. So it is with the resurrection of the
dead. What is sown is perishable, what is raised
is imperishable. It is sown in dishonor, it is
raised in glory. It is sown in weakness, it is raised
in power. It is sown a physical body, it is raised a
spiritual body. If there is a physical body, there is

also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.



Please stand as you are able.

SEQUENCE HYMN 677

God moves in a mysterious way

Tune: London New



1 God moves in a mys - te - rious way his won - ders to per - form:
2 Deep in un - fath - om - a - ble mines, with nev - er fail - ing skill,
3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4 Judge not the Lord by fee - ble sense, but trust him for his grace;
5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour;
6 Blind un - be - lief is sure to err, and scan his work in vain;



he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov - ereign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.
the bud may have a bit - ter taste, but sweet will be the flower.
God is his own in - ter - pre - ter, and he will make it plain.

HOLY GOSPEL

Luke 6:27-38

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them

again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

SERMON

Canon Charissa Simmons

A brief silence follows the sermon.

Please stand as you are able.

NICENE CREED

People

**We believe in one God, the Father, the
Almighty,**

**maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father,
God from God, Light from Light, true God
from true God,
begotten, not made, of one Being with the
Father.**

Through him all things were made.

**For us and for our salvation he came
down from heaven,
was incarnate of the Holy Spirit and
the Virgin Mary and became truly
human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

Intercessor

Lord Christ, as the wise ones of old offered gifts at your birth, we offer to you now our hearts and our prayers: For your Holy Church throughout the world, especially: Sean, our Presiding Bishop; Diana, our own Bishop; and the clergy and people of St. James in Coquille, and of this Cathedral, that they may follow your guiding star to the truth of your loving presence.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For the leaders of this and every nation, that they may follow your light, promote your peace, protect our democracy, and lead us in the ways of justice; and for our nation, that we might heal our divisions as we embrace our common humanity.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For this community, that we may perceive and protect your glory in the forests and beaches, mountains and fields of this land; and in the natural beauty of every person we meet.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For all those living on the streets, and those who are hungry; for the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of crime; those suffering from systemic racism and cultural violence; for refugees everywhere; and for these persons whose names have been sent to us this week, and any others we now name, either silently or aloud.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For all who have gone before us through the gate of death, and any others we now name, either silently or aloud. May they rest eternally in your peace. We also pray for all those who are grieving, that the gift of your loving presence may bring them solace.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

We give thanks for the variety of cultures and peoples in our world; for the genius of the human imagination; and for the glorious light of your love, which shines for us in all times and in all places.

God of love and light, we pray.

People

Lord, hear our prayer.



Officiant

Holy One, hear, we pray, the petitions of all your people, including those coming to us now over our livestream connection. In the light of your countenance, shine upon all our journeys, that our restless hearts find their rest in you. All this we pray in the name of Jesus, our healer and our Lord,

People

Amen.

CONFESSION AND ABSOLUTION

Officiant

Remembering Christ's promise of reconciliation, let us confess our sins to God.

All

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.

Please stand as you are able.

PEACE

Officiant

The peace of Christ be always with you.

All

And also with you.

You are invited to greet one another in peace.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

If you'd like to give on Venmo, our username is @trinitycathpdx

OFFERTORY ANTHEM

Lass dich nur nichts nicht dauren

Johannes Brahms

*Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!*

*Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.*

*Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste.*

Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about
from day to day?

There is One who stands above all
who gives you, too, what is yours.

Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best.

-Paul Flemming

Please stand as you are able.

PRESENTATION HYMN 324

Let all mortal flesh keep silence

Tune: Picardy

Let all mor - tal flesh keep sil - lence, and with fear and trem - bling stand;
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Christ our God to earth de - scend eth, our full hom - age to de - mand.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Officiant *People*
The Lord be with you. And al - so with you.

Officiant *People*
Lift up your hearts. We lift them to the Lord.

Officiant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Officiant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Gerald Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-
san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please remain standing or kneel as you are able.

Officiant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and he

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Officiant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

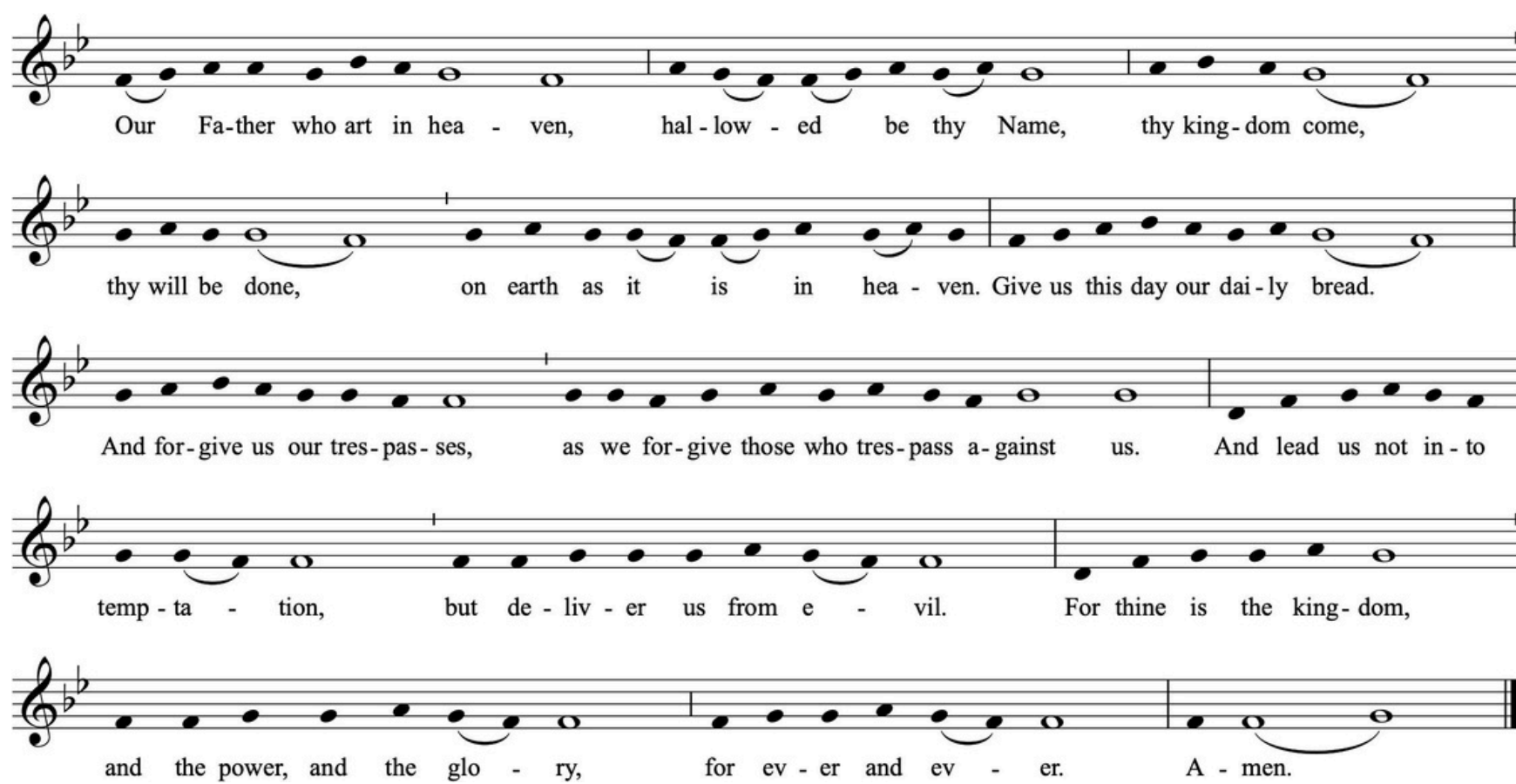
People

AMEN.

THE LORD'S PRAYER

Cantor

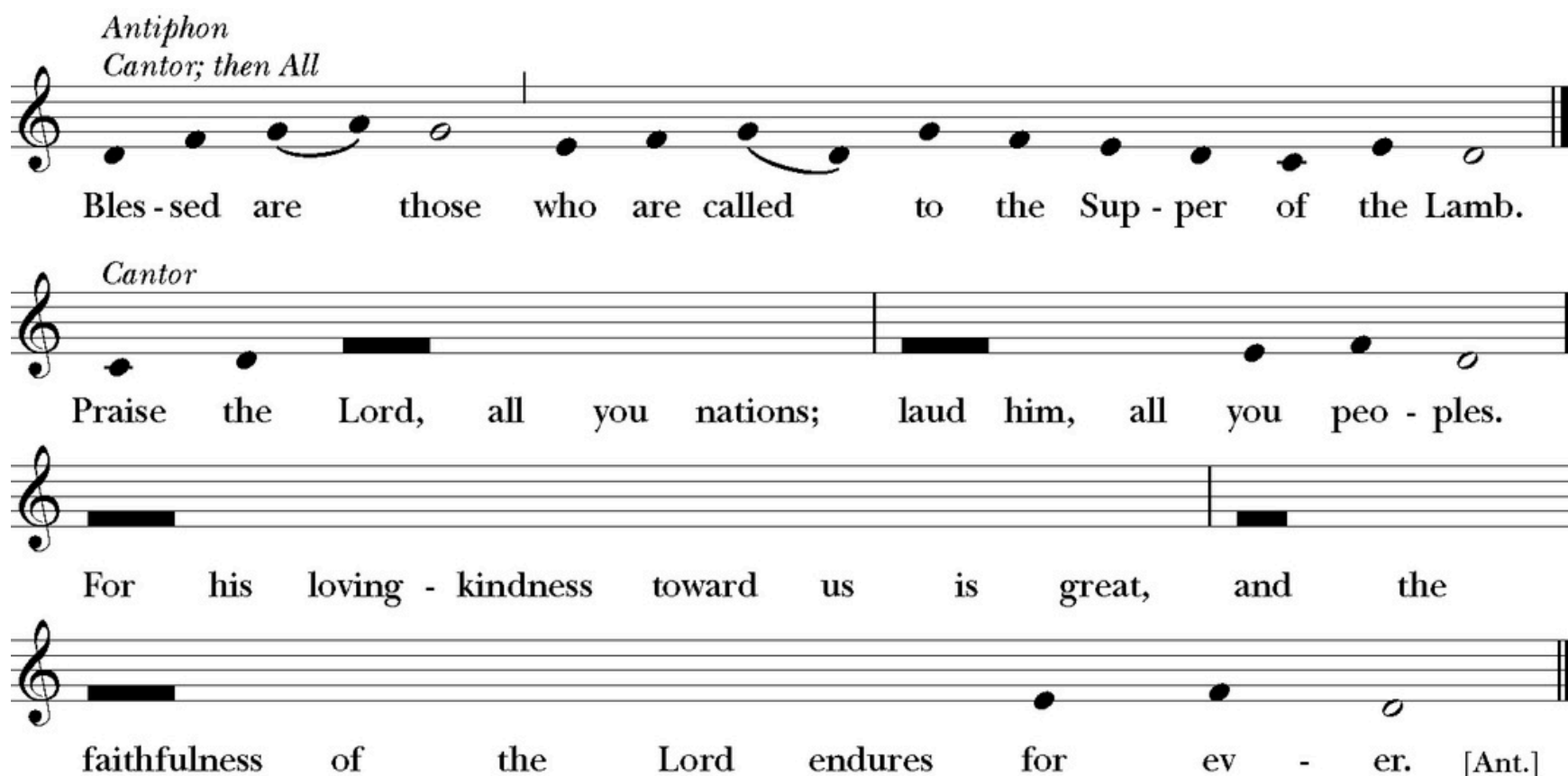
And now, as our Savior Christ has taught us, we
are bold to say,



Our Fa-ther who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Ambrosian chant



Antiphon
Cantor; then All
Bles - sed are those who are called to the Sup - per of the Lamb.
Cantor
Praise the Lord, all you nations; laud him, all you peo - ples.
For his loving - kindness toward us is great, and the
faithfulness of the Lord endures for ev - er. [Ant.]

Please be seated.

COMMUNION

All who hunger for God are welcome to receive communion, no exceptions.

A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.

A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.

Gluten-free wafers are available; please indicate to the priest if you require this alternative.

If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.

After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.

AGNUS DEI

Gerald Near

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our
sins: have mer-cy on us. Je-sus, re-deem-er of the world: give us your peace.

COMMUNION MOTET

The eyes of all wait upon thee

Orlando Gibbons

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of ev'ry living thing, of ev'ry living thing.

The LORD is righteous in all his ways, * and holy in all his works.

The LORD is nigh unto all them that call upon him; * yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him; * he also will hear their cry, and will help them.

The LORD preserveth all them that love him; * but scattereth abroad all the ungodly.

My mouth shall speak the praise of the LORD; * and let all flesh give thanks unto his holy Name for ever and ever

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be, world without end. Amen.

COMMUNION HYMN 674

Forgive our sins as we forgive

Tune: Detroit



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew,
4 Lord, cleanse the depths with - in our souls, and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how small the debts men owe to us, how great our debt to you.
then, rec - con - ciled to God and man, our lives will spread your peace.

COMMUNION HYMN 304

I come with joy to meet my Lord

Tune: Land of Rest

descant: Gerre Hancock



1 I come with joy to meet my Lord, for - giv - en, loved, and free,
2 I come with Chris - tians far and near to find, as all are fed,
3 As Christ breaks bread and bids us share, each proud di - vi - sion ends.
4 And thus with joy we meet our Lord, His pres - ence, al - ways near,
5 To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways,



in awe and won - der to re - call his life laid down for me.
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
That love that made us makes us one, and stran - gers now are friends.
is in such friend - ship bet - ter known: we see and praise him here.
and as his peo - ple in the world, we'll live and speak his praise.



Please stand as you are able.

POST COMMUNION PRAYER

Officiant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING



HYMN IN PROCESSION 610

Lord, whose love through humble service

Tune: Blaenhafren



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light,
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness, dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we your ser - vants, bring the wor - ship not of voice a - lone, but heart,
As, O Lord, your deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.
use the love your Spi - rit kin - dles still to save and make us whole.
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

DISMISSAL

Officiant

Let us go forth into the world, rejoicing in the power of the Spirit!

People

Thanks be to God.

VOLUNTARY

Alleluyas

Simon Preston

SERVICE PARTICIPANTS

Officiant

The Rev'd Vijendran Sathyaraj

Preacher

Canon Charissa Simmons

Assisting

The Rev'd Canon Linda Potter

Canon for Cathedral Music

Katie Webb

Organ Scholar

Sienna Stribling

Cathedral Choir

Hosts

Romalia Stickney-Shibley, Sue Aicher, Jeremy Shibley, Mark Gerber,
Mary Shibley, Dale Voeller, Monte Wolverton

Vergers

Malcolm Andrew, Jolene Morishita, Cathy Sutton

Acolytes

Max Eagle, Desmond Eagle, Eloise Connelly

Lectors

Deb Federici, Pam Erickson, Nick Fox

Eucharistic Ministers

Allan Oliver, Don Stevenson, Barbara Stevenson, Lisa Sarazin

Godly Play Mentors

Heidi Kaplan, Daniel Eagle, Beth Ferguson, Richard Coffey,
Rachel Ferdaszewski, Alex Kaplan

Altar Guild

Rose Eagle, Pam Erickson

Bell Ringers

Marla Hanley

Flower Guild

Becky Jones, Vicky Money



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org

MUSIC NOTES

Johannes Brahms' anthem "Lass dich nur nichts nicht dauren," composed in 1868, is a beautiful example of his choral writing, blending profound emotional depth with his mastery of vocal and harmonic texture. The piece is set to a text by the German poet and theologian Paul Gerhardt, a comforting meditation on trusting in God's protection through times of distress. Brahms, renowned for his symphonic and choral works, infuses the anthem with rich harmonies and an expressive, lyrical flow that uplifts Gerhardt's poetry.

Orlando Gibbons (1583–1625) was an English composer and organist, widely regarded as one of the most important musicians of the late Renaissance. Known for his skill in both sacred and secular music, Gibbons' works exemplify the English polyphonic tradition, blending intricate counterpoint with expressive lyricism. As a member of the Royal Chapel, he composed an array of anthems, motets, and hymns, and his contributions to keyboard music, particularly for the organ, are highly esteemed. His music reflects the harmonic richness of the period, and his refined style had a lasting influence on English music, bridging the late Renaissance with the early Baroque.

-Katie Webb

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ARTWORK

Cover

Title: Story of Joseph

Artist: Swanson, John August

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