

THE FIFTH SUNDAY  
AFTER EPIPHANY  
*8:00 am Holy Eucharist*  
*February 9, 2025*



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Please silence your cell phones.

Restrooms are available at the back of the Chapel, or in the Parish Hall.



TRINITY  
EPISCOPAL  
CATHEDRAL

# LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



*Learn more at [www.chinooknation.org](http://www.chinooknation.org).*

# ORDER OF SERVICE

*Please stand as you are able.*

*Officiant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*Officiant*

Almighty God, unto whom all hearts are open,  
all desires known, and from whom no secrets are  
hid: Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we may  
perfectly love thee, and worthily magnify thy  
holy Name; through Christ our Lord. Amen.



# THE GLORIA

*People*

**Glory be to God on high, and on earth peace,  
good will towards all.**

**We praise thee, we bless thee, we worship thee,  
we glorify thee,**

**we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the  
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.**

# LITURGY OF THE WORD

## COLLECT

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

*All*

**Amen.**

*Please be seated.*

## FIRST READING

*Isaiah 6:1-8*

Lector

A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in

attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

# PSALM 138

I will give thanks to you, O Lord, with my whole heart; \*

before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, \*

because of your love and faithfulness;

For you have glorified your Name \*

and your word above all things.

When I called, you answered me; \*

you increased my strength within me.

All the kings of the earth will praise you, O Lord, \*

when they have heard the words of your mouth.

They will sing of the ways of the Lord, \*

that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; \*

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; \*

O Lord, your love endures for ever;

do not abandon the works of your hands.

*Please be seated.*

## SECOND READING

*1 Corinthians 15:1-11*

*Lector*

A reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than



any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## HOLY GOSPEL

*Luke 5:1-11*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*

**Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon

answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Gospeller*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

*Please be seated.*

**SERMON**

*The Rev'd Canon Shana McCauley*

*A brief silence follows the sermon.*

*Please stand as you are able.*

## NICENE CREED

*People*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius**

**Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the**

**Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel as you are able.*

## **PRAYERS OF THE PEOPLE**

*After each intercession:*

*Intercessor*

Lord, in thy mercy,

*People*

**Hear our prayer.**

# CONFESSION AND ABSOLUTION

*Officiant*

Let us humbly confess our sins unto Almighty God.

*People*

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will,**

**and walk in thy ways, to the glory of thy Name.**

**Amen.**

*Officiant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All*

**Amen.**

*Please be stand as you are able.*

**PEACE**

*Officiant*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*You are invited to greet one another in the name of the Lord.*

*Please be seated.*

**WELCOME**

*Click to view upcoming events at Trinity!*



# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives.*

*We invite you to give generously by visiting [trinity-episcopal.org/give](http://trinity-episcopal.org/give), or by texting 73256 and entering [trinitycathpdx](https://trinitycathpdx.org) and the amount you wish to give, or by leaving a gift in the offering plate at the rear of the chapel.*

*If you'd like to give on Venmo, our username is @trinitycathpdx*

*The Officiant will say an offertory sentence.*

*Please stand as you are able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II*

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Officiant*

Let us give thanks unto our Lord God,

*People*

**It is meet and right so to do.**

*Officiant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing or kneel as you are able.*

*Officiant*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and



sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly

benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

**AMEN.**

*Officiant*

And now, as our Savior Christ hath taught us, we are bold to say,

*All*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*A period of silence is kept, and the Officiant breaks the consecrated bread.*

*Officiant*

Alleluia, Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

*Officiant*

The gifts of God for the people of God.

*The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*Please stand as you are able.*

# POST-COMMUNION PRAYER

*Officiant*

Let us pray.

*People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of**

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

## DISMISSAL

*The officiant dismisses the people.*

*People*

**Thanks be to God.**





## SERVICE PARTICIPANTS

*Officiant*

The Rev'd Vijendran Sathyaraj

*Preacher*

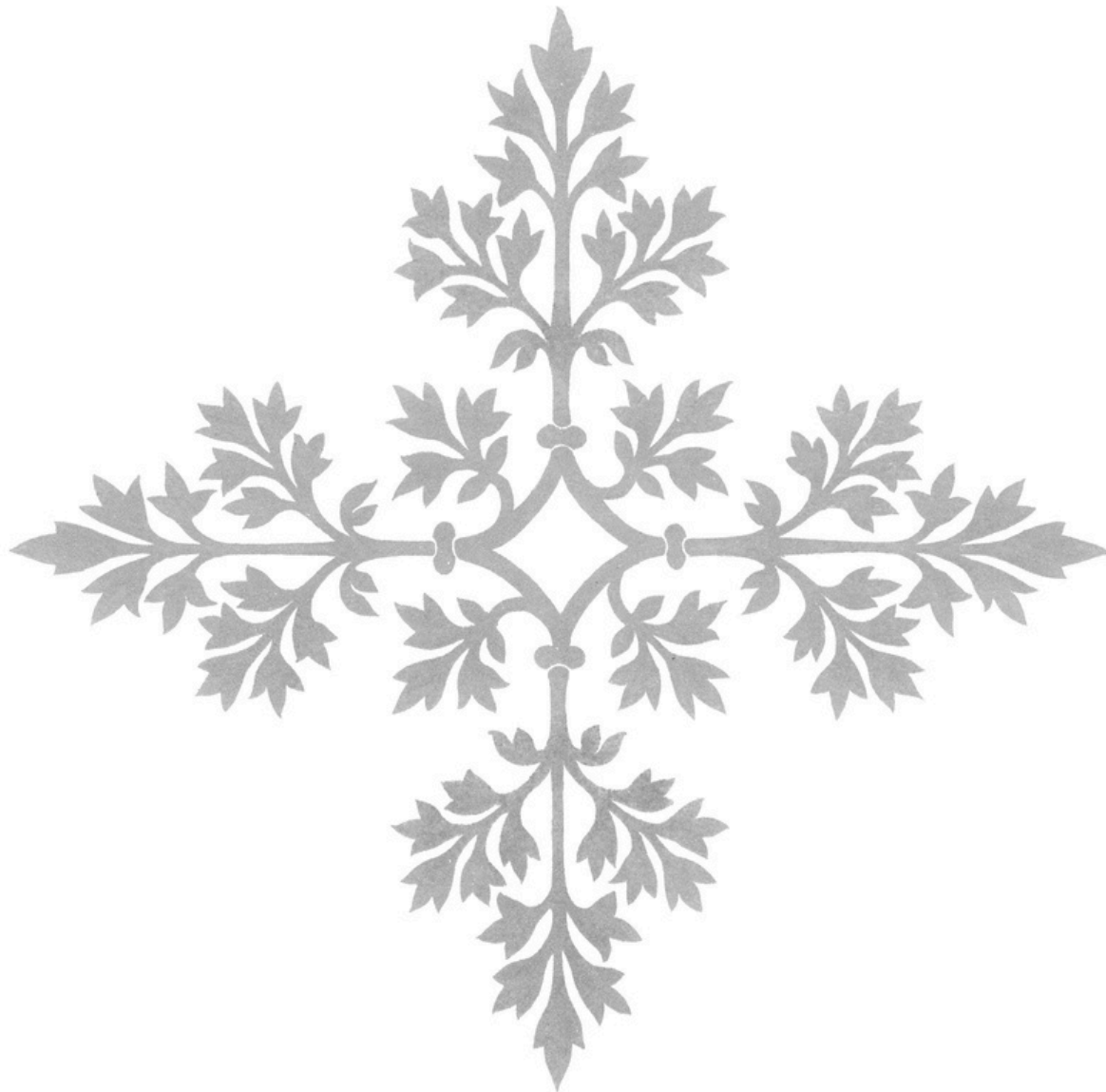
The Rev'd Canon Shana McCauley

*Lector*

Denise Ernst

*Altar Guild*

Malcolm Andrew, Anne Bethell



## CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,  
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

*email: vestry@trinity-episcopal.org*