

THE SEVENTH SUNDAY AFTER EPIPHANY

8:00 am Holy Eucharist

February 23, 2025



Please silence your cell phones.

Restrooms are available at the back of the Chapel, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

ORDER OF SERVICE

Please stand as you are able.

Officiant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

Officiant

Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. Amen.



THE GLORIA

People

**Glory be to God on high, and on earth peace,
good will towards all.**

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have
mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father.
Amen.**

LITURGY OF THE WORD

COLLECT

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Let us pray.

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever.

All

Amen.

Please be seated.

FIRST READING

Genesis 45:3-11, 15

Lector

A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and

wept upon them; and after that his brothers talked with him.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 37:1-12, 41-42

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

For they shall soon wither like the grass, *
and like the green grass fade away.

Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

Take delight in the Lord, *
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust
in him, *

and he will bring it to pass.

He will make your righteousness as clear as the
light *

and your just dealing as the noonday.

Be still before the Lord *

and wait patiently for him.

Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *

do not fret yourself; it leads only to evil.

For evildoers shall be cut off, *

but those who wait upon the Lord shall
possess the land.

In a little while the wicked shall be no more; *

you shall search out their place, but they will
not be there.

But the lowly shall possess the land; *

they will delight in abundance of peace.

But the deliverance of the righteous comes from
the Lord; *

he is their stronghold in time of trouble.

The Lord will help them and rescue them; *

he will rescue them from the wicked and
deliver them, because they seek refuge in him.

Please be seated.

SECOND READING

1 Corinthians 15:35-38,42-50

Lector

A reading from Paul's first letter to the
Corinthians.

Someone will ask, "How are the dead raised?
With what kind of body do they come?" Fool!
What you sow does not come to life unless it
dies. And as for what you sow, you do not sow

the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector

The Word of the Lord.

People

Thanks be to God.

HOLY GOSPEL

Luke 6:27-38

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory be to thee, O Lord.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not

judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Gospeller

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated.

SERMON

Canon Charissa Simmons

A brief silence follows the sermon.

Please stand as you are able.

NICENE CREED

People

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor

Lord, in thy mercy,

People

Hear our prayer.

CONFESSION AND ABSOLUTION

Officiant

Let us humbly confess our sins unto Almighty God.

People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name.
Amen.**

Officiant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All

Amen.

Please be stand as you are able.

PEACE

Officiant

The peace of the Lord be always with you.

People

And with thy spirit.

*You are invited to greet one another in the name
of the Lord.*

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering [trinitycathpdx](https://trinitycathpdx.org) and the amount you wish to give, or by leaving a gift in the offering plate at the rear of the chapel.

If you'd like to give on Venmo, our username is @trinitycathpdx

The Officiant will say an offertory sentence.

Please stand as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Lift up your hearts.

People

We lift them up unto the Lord.

Officiant

Let us give thanks unto our Lord God,

People

It is meet and right so to do.

Officiant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please remain standing or kneel as you are able.

Officiant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and

sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly

benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.

Officiant

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept, and the Officiant breaks the consecrated bread.

Officiant

Alleluia, Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Officiant

The gifts of God for the people of God.

The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.

Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

The officiant dismisses the people.

People

Thanks be to God.





SERVICE PARTICIPANTS

Officiant

The Rev'd Canon Shana McCauley

Preacher

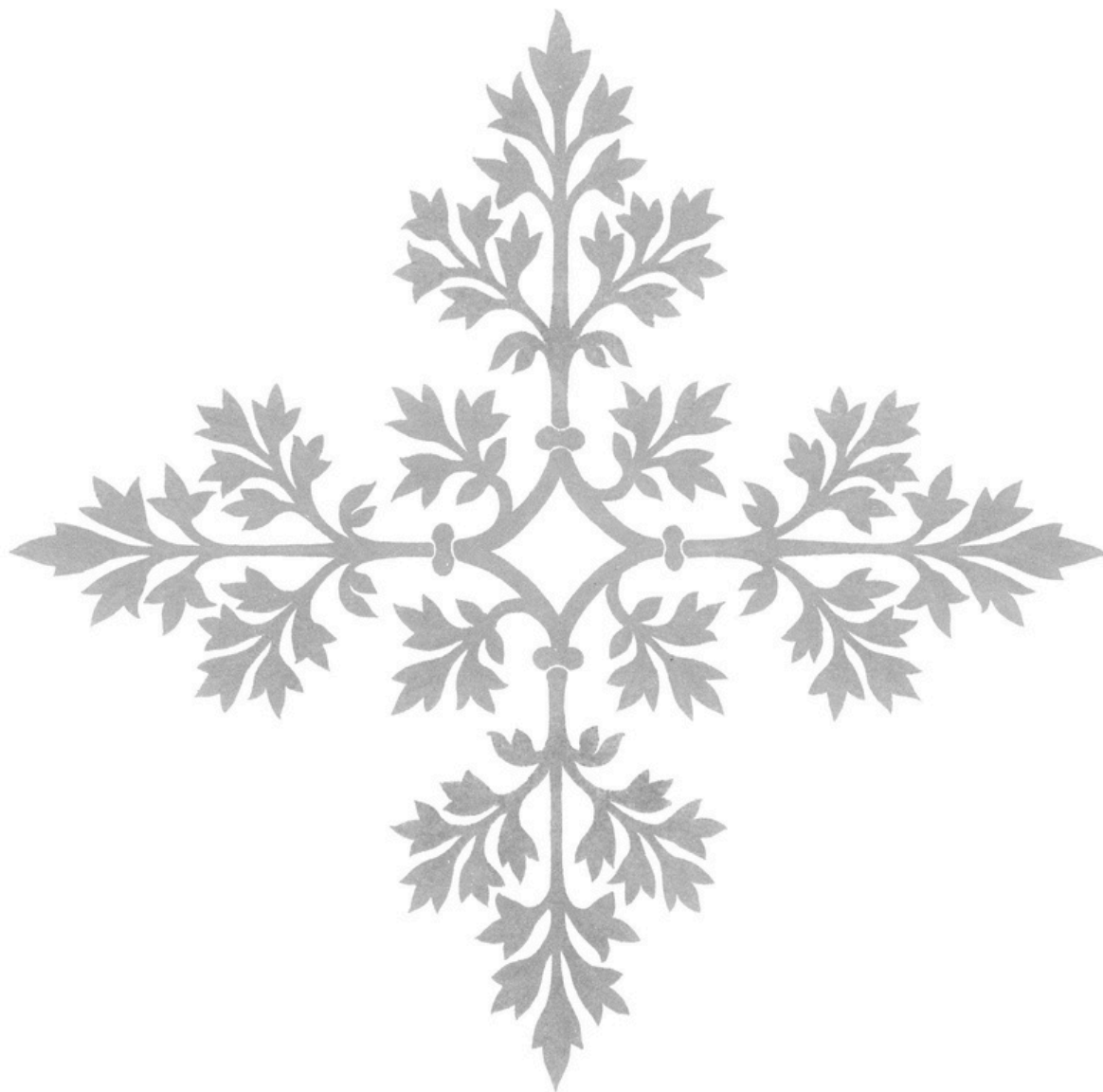
Canon Charissa Simmons

Lector

Karl Moore

Altar Guild

Rose Eagle, Pam Erickson



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org