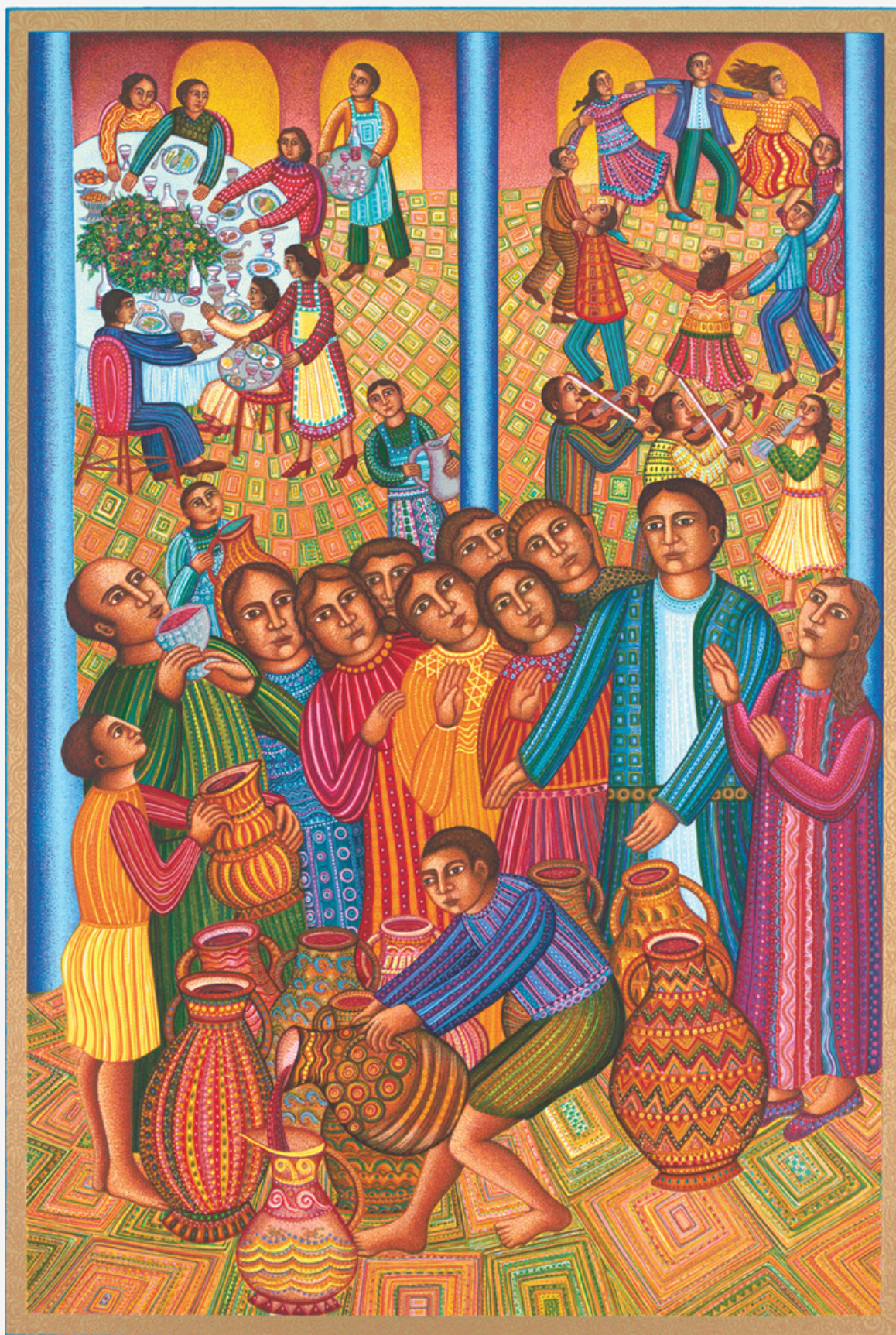


THE SECOND SUNDAY AFTER THE EPIPHANY

10:00 am Holy Eucharist

January 19, 2025



Please silence your cell phones.

Childcare is available on the lower level
of the Parish Hall.

Restrooms are available at the front of the cathedral,
on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

[Click to view upcoming events at Trinity!](#)

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

VOLUNTARY

Light in darkness

Kerensa Briggs

Please stand as you are able at the ringing of the bell.

INTROIT

Epiphany Responsory

Katherine Webb

Cantor

Arise, shine:

Choir

Shine, for your light has come.

Cantor

For behold, darkness covers the land:

Choir

Deep gloom enshrouds the peoples.

Cantor

But over you the Lord will rise:

Choir

Rise, and his glory will appear upon you.

Cantor

Nations will stream to your light:

Choir

And kings to the brightness of your dawning.

Cantor

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Choir

Amen.

OPENING ACCLAMATION

Officiant

Blessed be the one, holy, and living God.

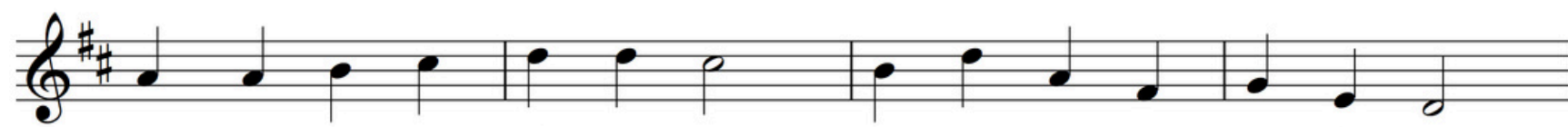
People

Glory to God for ever and ever.

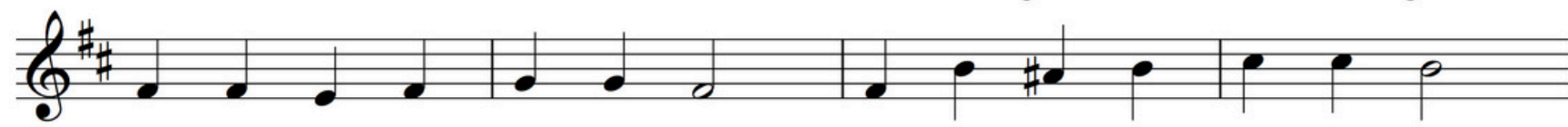
HYMN IN PROCESSION 7

Christ, whose glory fills the skies

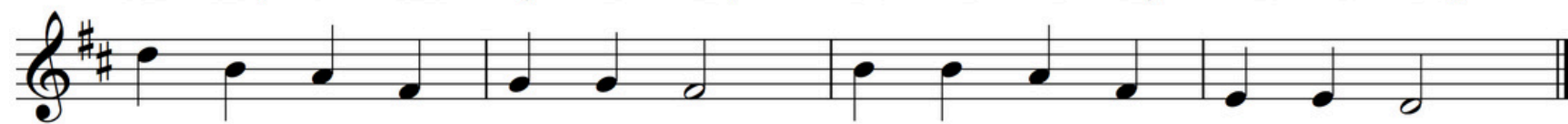
Tune: Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light;
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

LITURGY OF THE WORD

COLLECT

Officiant

God be with you.

People

And also with you.

Officiant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All

Amen.

Please be seated.

FIRST READING

Isaiah 62:1-5

Lector

A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector

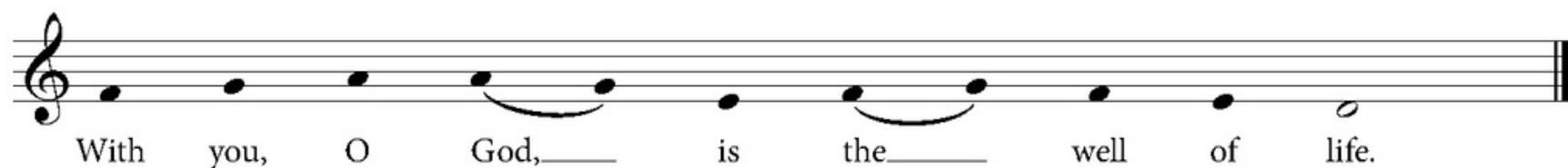
Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 36:5-10

Tone I.1



Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

Refrain

How priceless is your love, O God! *
your people take refuge under the shadow of
your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your
delights.

Refrain

For with you is the well of life, *
and in your light we see light.
Continue your loving-kindness to those who
know you, *
and your favor to those who are true of heart.

Refrain

SECOND READING

1 Corinthians 12:1-11

Lector

A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are

activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Please stand as you are able.

SEQUENCE HYMN 505

O Spirit of Life, O Spirit of God

Tune: O heiliger Geist



1 O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou
2 O Spi - rit of Life, O Spi - rit of God, in - crease our faith in
3 O Spi - rit of Life, O Spi - rit of God, make us to love thy
4 O Spi - rit of Life, O Spi - rit of God, en - light - en us by



bring - est aid; thou com - est forth from God's great throne, from God, the
our dear Lord; un - less thy grace thy power should give, none can be -
sa - cred word; the ho - ly flame of love im - part, that char - i -
that same word; teach us to know the Fa - ther's love and his dear



Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of God.
lieve in Christ and live; O Spi - rit of Life, O Spi - rit of God.
ty may warm each heart; O Spi - rit of Life, O Spi - rit of God.
Son, who reigns a - bove; O Spi - rit of Life, O Spi - rit of God.

HOLY GOSPEL

John 2:1-11

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to John.

People

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then

the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev'd Vijendran Sathyaraj

A brief silence follows the sermon.



Please stand as you are able.

NICENE CREED

People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge

**the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the world to come.**

Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

Intercessor

Lord Christ, as the wise ones of old offered gifts at your birth, we offer to you now our hearts and our prayers: For your Holy Church throughout the world, especially: Sean, our Presiding Bishop; Diana, our own Bishop; and the clergy and people of Grace in Astoria, and of this Cathedral, that they may follow your guiding star to the truth of your loving presence.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For the leaders of this and every nation, that they may follow your light, promote your peace, protect our democracy, and lead us in the ways of justice; and for our nation, that we might heal our divisions as we embrace our common humanity.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For this community, that we may perceive and protect your glory in the forests and beaches, mountains and fields of this land; and in the natural beauty of every person we meet.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For all those living on the streets, and those who are hungry; for the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of crime; those suffering from systemic racism and cultural violence; for refugees everywhere; and for these persons whose names have been sent to us this week, and any others we now name, either silently or aloud.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

For all who have gone before us through the gate of death, especially add names of deceased here, and any others we now name, either silently or aloud. May they rest eternally in your peace. We also pray for all those who are grieving, that the gift of your loving presence may bring them solace.

God of love and light, we pray.

People

Lord, hear our prayer.

Intercessor

We give thanks for the variety of cultures and peoples in our world; for the genius of the human imagination; and for the glorious light of your love, which shines for us in all times and in all places.

God of love and light, we pray.

People

Lord, hear our prayer.

Officiant

Holy One, hear, we pray, the petitions of all your people, including those coming to us now over our livestream connection. In the light of your countenance, shine upon all our journeys, that our restless hearts find their rest in you. All this we pray in the name of Jesus, our healer and our Lord,

People

Amen.

CONFESSION AND ABSOLUTION

Officiant

Remembering Christ's promise of reconciliation,
let us confess our sins to God.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on you, forgive you
all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.

All

Amen.

Please stand as you are able.

PEACE

Officiant

The peace of Christ be always with you.

All

And also with you.

You are invited to greet one another in peace.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

If you'd like to give on Venmo, our username is @trinitycathpdx

OFFERTORY ANTHEM

Morning Star

Arvo Pärt

Christ is the morning star,
Who when the night of this world is past,
Brings to his saints the promise of the light of
life,
And opens everlasting day.

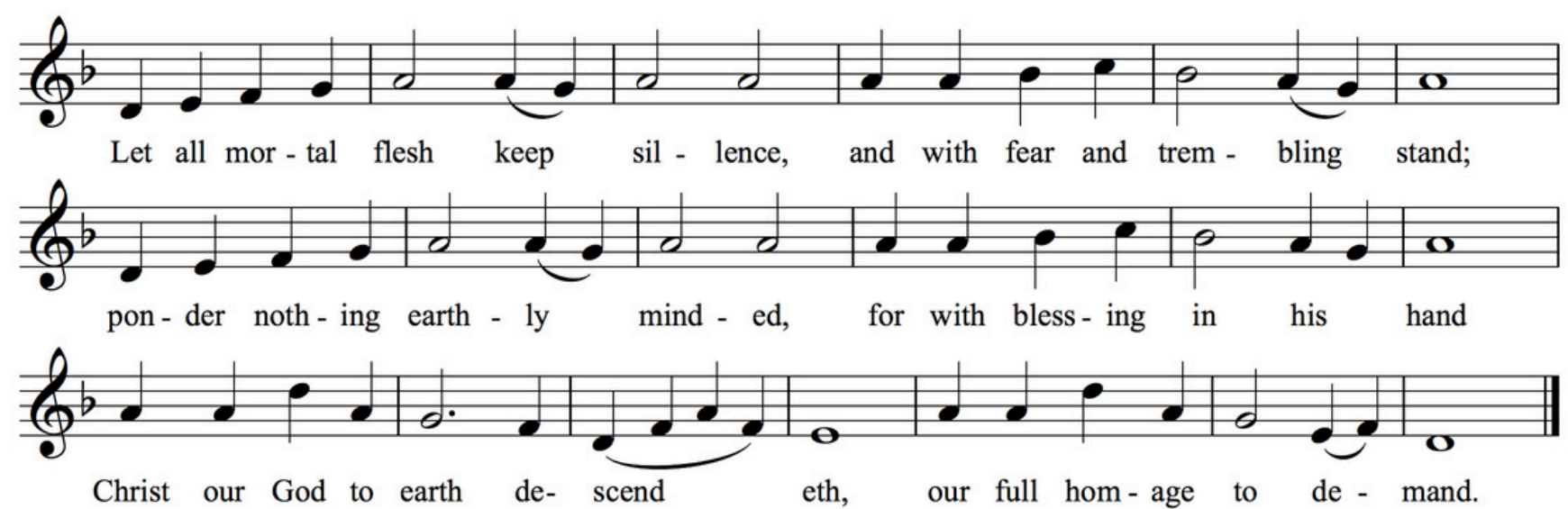
-The Venerable Bede

Please stand as you are able.

PRESENTATION HYMN 324

Let all mortal flesh keep silence

Tune: Picardy



Let all mor - tal flesh keep sil - lence, and with fear and trem - bling stand;
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Christ our God to earth de - scend eth, our full hom - age to de - mand.

SANCTUS AND BENEDICTUS

Gerald Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-

san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please remain standing or kneel as you are able.

Officiant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Officiant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People

AMEN.

THE LORD'S PRAYER

Cantor

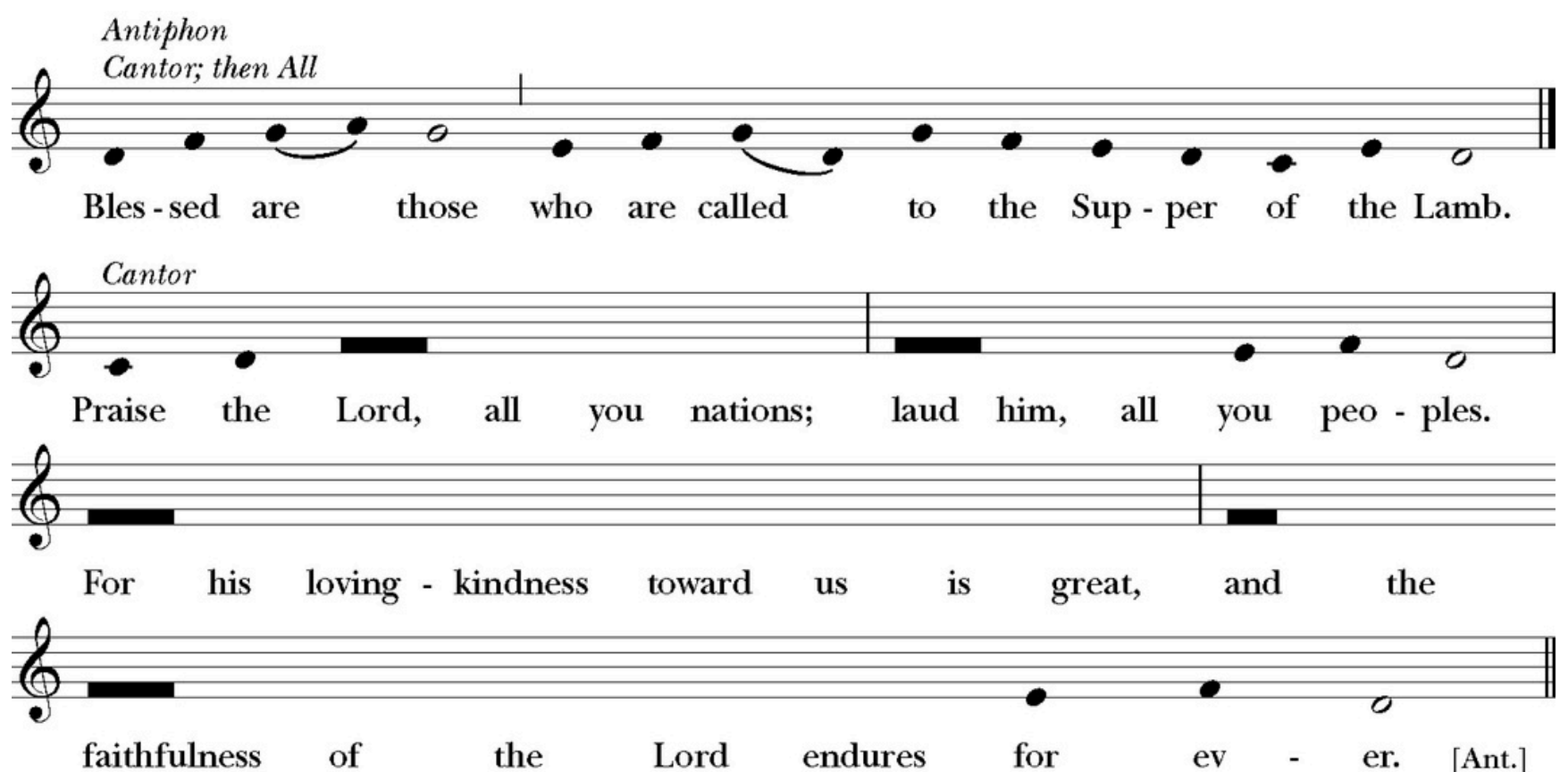
And now, as our Savior Christ has taught us, we
are bold to say,



Our Fa-ther who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for-give us our tres-pas - ses, as we for-give those who tres-pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Ambrosian chant



Antiphon
Cantor; then All
Bles - sed are those who are called to the Sup - per of the Lamb.
Cantor
Praise the Lord, all you nations; laud him, all you peo - ples.
For his loving - kindness toward us is great, and the
faithfulness of the Lord endures for ev - er. [Ant.]

Please be seated.

COMMUNION

All who hunger for God are welcome to receive communion, no exceptions.

A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.

A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.

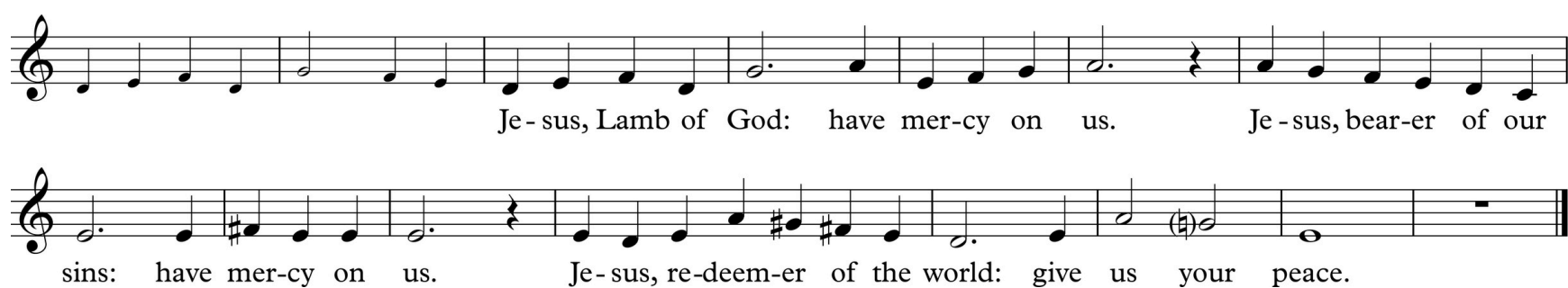
Gluten-free wafers are available; please indicate to the priest if you require this alternative.

If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.

After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.

AGNUS DEI

Gerald Near



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our
sins: have mer - cy on us. Je - sus, re - deem - er of the world: give us your peace.

COMMUNION ANTHEM

I sat down under his shadow

Edward Bairstow

I sat down under his shadow with great delight,

And his fruit was sweet to my taste.

He brought me to the banqueting house,

And his banner over me was love.

-From the Song of Solomon

COMMUNION HYMN 443

From God Christ's deity came forth

Tune: Salem Harbor



1 From God Christ's de - i - ty came forth, his man - hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com-pares to you? The Watch - er slept, the



man - i - ty; his priest - hood from Mel - chi - ze - dek,
ness did fast; he taught with - in the tem - ple's gates;
were in sin; he for the right - eous did re - jice
word was given; and he de - scend - ed to the earth
Great was small, the Pure bap - tized, the Life who died,



his roy - al - ty from Da - vid's tree: praised be his One - ness.
his peo - ple saw him die at last: praised be his teach - ing.
but bade the fall - en to come in: praised be his mer - cy.
and his work done, went up to heaven: praised be his com - ing.
the King a - based to hon - or all: praised be your glo - ry.

COMMUNION HYMN

This little light of mine

1 This lit - tle light of mine, I'm gon-na let it shine, This lit - tle light of mine,
 2 Ev - 'ry - where I go, I'm gon-na let it shine, Ev - 'ry - where I go,
 3 Je - sus gave it to me, I'm gon-na let it shine, Je - sus gave it to me,

Oh_ Oh_

I'm gon-na let it shine; This lit - tle light of mine, I'm gon-na let it
 I'm gon-na let it shine; Ev - 'ry - where I go, I'm gon-na let it
 I'm gon-na let it shine; Je - sus gave it to me, I'm gon-na let it

shine, Let it shine, let it shine, let it shine. _____
 shine, Let it shine let it shine, let it shine. _____
 shine, Let it shine, let it shine, let it shine. _____

Please stand as you are able.

POST COMMUNION PRAYER

Officiant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN IN PROCESSION 496

How bright appears the Morning Star

Tune: Wie schön leuchtet

1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing from a - far;
 2 Though cir - cled by the hosts on high, he deigned to cast a pit-ying eye
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners, fill the sky,

the host of heaven re - joic - es; O right - eous Branch, O Jes - se's Rod!
 up - on his help - less crea - ture; the whole cre - a - tion's Head and Lord,
 for this his In - car - na - tion. In - car - nate God, put forth thy power,

Thou Son of Man and Son of God! We, too, will lift our voic - es:
 by high-est ser - a - phim a-dored, as-sumed our ve - ry na - ture;
 ride on, ride on, great Con-quer-or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

DISMISSAL

Officiant

Let us go forth into the world, rejoicing in the power of the Spirit!

People

Thanks be to God.

VOLUNTARY

Wie schön leuchtet der Morgenstern, BWV 739

Johann Sebastian Bach

*Today's altar flowers are given in memory of
Martin Evans from his friend Annie Stewart.*



SERVICE PARTICIPANTS

Officiant

The Rev'd Canon Shana McCauley

Preacher

The Rev'd Vijendran Sathyaraj

Assisting

The Rev'd Canon Christopher Craun

Organ Scholar

Sienna Stribling

Cathedral Choir

Hosts

Romalia Stickney-Shibley, Sue Aicher, Jeremy Shibley, Mark Gerber,
Mary Shibley, Dale Voeller, Monte Wolverton

Vergers

Jim Petersen, Scott Serpas, Barb Millikan

Acolytes

Max Eagle, Desmond Eagle, Eloise Connelly

Lectors

Vicki Quick, Cassy Soucy, Mary Shibley

Eucharistic Ministers

Harris Matarazzo, Karl Moore, Betty Moore, Allan Oliver

Godly Play

Rachel Ferdaszewski, Beth Ferguson, Margaret Evans, Richard Coffey,
Maryann Yelnosky, Charissa Simmons

Altar Guild

Vicky Money, Betty Moore

Bell Ringer

Barb Hampson

Flower Guild

Becky Jones, Ellen Heltzel

CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org

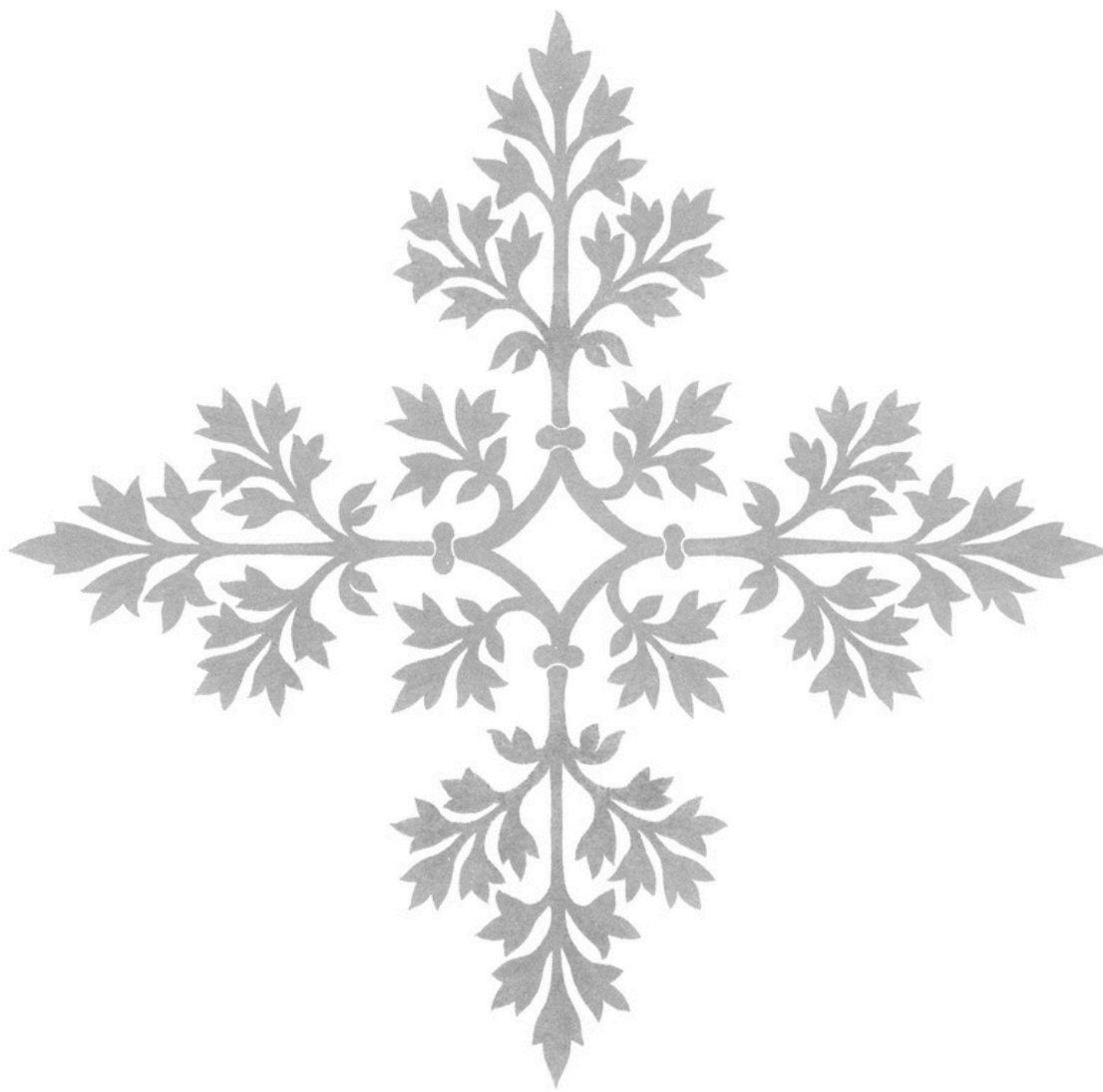
MUSIC NOTES

In 2003, Estonian composer Arvo Pärt (b. 1935) was awarded an honorary doctorate by Durham University, and in 2007, he composed “Morning Star,” an a cappella piece for mixed choir to celebrate the university's 175th anniversary. The work draws inspiration from a prayer inscribed on the tomb of St. Bede, a 7th–8th-century Benedictine monk and scholar whose remains are interred in Durham Cathedral. In 1970, part of his prayer text was inscribed on the tomb, providing the basis for Pärt's composition. “Morning Star” opens with sopranos singing the word “Christ” in a motif based on thirds, contrasted by the rest of the voices chanting “Christ is the Morning Star.” The piece builds in intensity, repeating the text “...when the night of this world is past...” and culminates in a peaceful resolution in A major. It was premiered in December 2007 at St. Martin-in-the-Fields, London, by the Durham University Choir, conducted by Jeremy Dibble.

Sir Edward Bairstow (1874-1946), organist of York Minster from 1913 until his death, typifies the English organist-composer of the earlier part of the twentieth century: conservative, craftsmanlike, often imaginative, gifted with a

real feeling for choral sonority and word setting. “I sat down under his shadow,” which appeared in 1925, was one of the earliest publications of the then newly established music department of the Oxford University Press. Its mystical, slightly exotic harmonies suggest connections with Bairstow’s exact contemporary, Gustav Holst.

-Katie Webb



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Artist: Swanson, John August

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MUSIC

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