

# THE THIRD SUNDAY IN LENT

*8:00 am Holy Eucharist  
March 23, 2025*



---

Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY  
EPISCOPAL  
CATHEDRAL

# LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



*Learn more at [www.chinooknation.org](http://www.chinooknation.org).*

# ORDER OF SERVICE

*Please stand as you are able.*

## THE PENITENTIAL ORDER

*Officiant*

Bless the Lord who forgiveth all our sins.

*People*

**God's mercy endureth forever.**

## CONFESSION OF SIN

*Officiant*

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Let us humbly confess our sins unto Almighty God.

*People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Officiant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*People*

**Amen.**

Officiant

Holy God,

Holy and Mighty,

Holy Immortal One,

*People*

**Have mercy upon us.**



# LITURGY OF THE WORD

## COLLECT

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*All*

**Amen.**

*Please be seated.*

## FIRST READING

*Exodus 3:1-15*

*Lector*

A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also

seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 63:1-8

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for  
you, as in a barren and dry land where there is  
no water.

Therefore I have gazed upon you in your holy  
place, \*

that I might behold your power and your  
glory.

For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

So will I bless you as long as I live \*  
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

When I remember you upon my bed, \*  
and meditate on you in the night watches.

For you have been my helper, \*  
and under the shadow of your wings I will  
rejoice.

My soul clings to you; \*  
your right hand holds me fast.



*Please be seated.*

## SECOND READING

*1 Corinthians 10:1-13*

*Lector*

A reading from Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things

happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## HOLY GOSPEL

*Luke 13:1-9*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*

**Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you

repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Gospeller*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

*Please be seated.*

**SERMON**

*Canon Liz Harlan-Ferlo*

*A brief silence follows the sermon.*

*Please stand as you are able.*

## **NICENE CREED**

*People*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius**

**Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the**

**Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel as you are able.*

## **PRAYERS OF THE PEOPLE**

*After each intercession:*

*Intercessor*

Lord, in thy mercy,

*People*

**Hear our prayer.**

*Please be stand as you are able.*

## PEACE

*Officiant*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*You are invited to greet one another in the name of the Lord.*

*Please be seated.*

## WELCOME

*Click to view upcoming events at Trinity!*

# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives.*

*We invite you to give generously by visiting [trinity-episcopal.org/give](http://trinity-episcopal.org/give), or by texting 73256 and entering [trinitycathpdx](https://www.venmo.com/trinitycathpdx) and the amount you wish to give, or by leaving a gift in the offering plate at the rear of the chapel.*

*If you'd like to give on Venmo, our username is [@trinitycathpdx](https://www.venmo.com/trinitycathpdx)*

*The Officiant will say an offertory sentence.*

*Please stand as you are able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer I*

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Officiant*

Let us give thanks unto our Lord God.

*People*

**It is meet and right so to do.**

Officiant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and

Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please remain standing or kneel as you are able.*

*Officiant*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance



of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise

and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People*

**AMEN.**

*Officiant*

And now, as our Savior Christ hath taught us,  
we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not  
into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and  
the glory, for ever and ever. Amen.**



# THE BREAKING OF THE BREAD

*A period of silence is kept, and the Officiant breaks the consecrated bread.*

*Officiant*

Christ our Passover has been sacrificed for us;

*People*

**Therefore let us keep the feast.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Officiant*

The gifts of God for the people of God.

*All who hunger for God are welcome to receive communion, no exceptions.*

*The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*Please stand as you are able.*

## **POST-COMMUNION PRAYER**

*Officiant*

Let us pray.

*People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs,**

through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

## DISMISSAL

*The officiant dismisses the people.*

*People*

**Thanks be to God.**





## SERVICE PARTICIPANTS

*Officiant*

The Rev'd Vijendran Sathyaraj

*Preacher*

Canon Liz Harlan-Ferlo

*Lector*

Betty Moore

*Altar Guild*

Lee Thomas, Malcolm Andrew



## CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Jeff Creswell, Faith Curammeng, Vernon Jackson, Alicia Johnson,  
Lauren Loos, Denise Myrick, Catherine Sutton, Heather Swearingen,

Amy Wilde-Taylor, Pat Zimmer

*email: vestry@trinity-episcopal.org*